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Schaff's New German Hymn Book. 32mo. Embossed.	The second secon	Through the Wilderness to the	100
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ALMANAC FOR THE YEAR OF OUR LORD 1880.

Being a Leap Year of 366 Days.

MOON'S SIGNS.	PLANETS AND ASPECTS.
New Moon. First Moon. Last & Satt Quarter. 24 Jup	
d Conjunction, or planets in the same longitude. ☐ Q Sextile, when they are 60 degrees apart. ☐ A T & Opposition, when they are 1.	uartile, when they are 90 degrees distant. rine, when they are 120 degrees distant. 80 degree distant.
Golden Number or Lunar Cycle, . 19 Roma	Cycle,
Septuagesima Sunday, Jan'y 25. Quinquagesima Sunday, Feb'y 8. Shrove Tuesday, Feb'y 10. Ash Wednesday, Feb'y 11. MOYABLE FEST! Palm Sunday, March 21 Easter Sunday, March 2 Ascension or Holy Thur Whit Sunday, Pentecost	Trinity Sunday, May 23. Corpus Christi, May 27. s., May 6. 1st Sunday in Advent, Nov. 28.
February 18. THE FOUR EMBER May 19. S	R DAYS. eptember 15. December 15.
THE FOUR SEASONS OR CA Spring commences, Sun enters \(\tau \) March 20th, Summer commences, " \(\tau \) June 20th, Autumn commences, " \(\tau \) September 22 Winter commences, " \(\tau \) December 21s (\(\tau \).) Moon is called the Governight	12 o'clock 40 minutes, morning. 9 " 8 " evening. d, 11 " 4 " forenoon. t, 5 " 12 " morning.
	the Moon. clock, 47 minutes in the evening. Invisible s Kansas, where a small part will be visible ock, 50 minutes in the morning. Therefore o'clock, 35 minutes in the morning. Here and Cape of Good Hope. o'clock, 8 minutes in the evening. Invisible ch, 10 o'clock, 38 minutes in the forenoon.

	<u> </u>				THE THE PERSON NAMED IN COLUMN 1
Weeks and Days.	Remarkable Days.		Moon Moo R&S Place h. m.s.	and other Miscel neous Matter.	la- m.h.m.h.m.h.m.
Thursday Friday Saturday	1 New Year 2 Martyrs H. Scrip 3 Gordius	1 Pet. 2: 12–19 Philip 2: 1–12 1 Pet. 4: 12–19	10 41	9 Q rises 3 42 24 24 sets 9 6 8 7 south 9 0	47 23 4 37 4 28 47 23 4 37 5 14 57 23 4 37 6 2
1] Sunday	y after New Year,	Luke 2: 33	3-40; Rom.	6:12-18. Day's	Length, 9 hours, 16 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	4 Titus 5 Simeon 6 Epiphany 7 Widukind 8 Severinus 9 Catherine Zell 10 Paul of Thebes	John 1: 29-34 " 1: 38-51 " 2: " 3: " 4: " 5: " 6: 1-25	12 40 &: 1 35 &:	23	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
2] 1st Sur	nday after Epiphany,	Luke 2: 4	1-52: Rom	. 12: 1-5. Day's	Length, 9 hours, 22 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	11 Fructuosus 12 Jean Castellian 13 Hilary 14 Felix 15 John de Laski 16 Geo. Spalatine 17 Anthony	" 7: " 8: 2-20 " 8: 21-50 " 9: " 10: 1-21	D sets 6 36 6 34 7 33 8 50 9 49 6 10 46	24 7 Rigel south 20 Arctur rises 11 2 3 Aldebaran south 15 6 D μ. μ sets 8 27 Sirius south 10 46 10 6 D μ. μ sets 10	97 174 43 2 41 97 174 43 3 30 30 107 164 44 4 15 3 107 154 45 4 50
3] 2d Sur	iday after Epiphany,	John 2:	1-11; Ron	n. 12: 6-16. Day	's Length, 9 hours, 34 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	18 John Blackader 19 Heid. Cat. 1563 20 Fabian 21 Agnes 22 Vincent 23 Isaiah 24 Timothy	" 1: 21-45 " 2: " 3: 1-19 " 3: 20-35 " 4:	12 48 1 1 41 1 41	22 \$\text{\$\text{\$\gamma}\$ rises \$4 30} \\ 15 \$\text{\$\left{\$\gamma}\$ 19th. \$\frac{\text{\$\sect{\$\gamma}\$ plots \$11}}{\text{\$\sect{\$\sect{\$\gamma}\$}\$ rises \$11}} \\ \text{\$\gamma\$ in apo. \$\text{\$\gamma\$}\$ south \$\gamma\$ in Aphelion \$\text{\$\gamma\$ or ion south \$9 21} \\ \text{\$\gamma\$ Regulus south \$10} \end{arguments}	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4] Septuagesima Sunday, Matt. 20:1-16; 1 Cor 9: 24-27 & 10:1-5. Day's Length, 9 hours, 46 min.					
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	25 Paul's convers. 26 Polycarp 27 Jno. Chrysostom 28 Charlemagne 29 Juventin 30 Henry Müller 31 Hans Sachs	Luke 3: " 4: " 5: " 6: 1–19 " 6: 20–49 " 7: " 8:	6 10	20	99 13 7 6 4 54 12 27
		Color AP SINE	* / T	CONTEGUIDES OF	

Last Quarter, 5th, 10 o'clock, 47 min., morning.

New Moon, 11th, 5 " 38 " evening.

First Quarter, 19th, 1 " 39 " morning.

Full Moon, 27th, 5 " 11 " "

CONJECTURES OF THE WEATHER.

1, 2, moderate; 3, 4, rain and snow; 5, 6, variable; 7, 8, cold; 9, 10, snow; 11, 12, cold; 13, 14, mild; 15, 16, variable; 17, 18, cloudy; 19, 20, rain and snow; 21, 22, 23, coldest days; 24, 25, moderate; 26, rain; 27, 28, cold; 29, cloudy; 30, 31, cold.



Even a little girl may do much to help mamma by helping herself; and all this does much to make her useful all through life. A lazy child cannot be happy.

A CONVENIENT TABLE.

The calculations in this Almanac are made for the Meridian of Philadelphia. To ascertain the true time at the places named below, deduct from the time here given, the number of minutes in each case.

Buffalo, N. Y Ded	net 1	minutes.
Harrisburg, Pa	1	
Pittsburg, Pa		
Baltimore, Md	i	
Richmond, Va		
Danville, va		
Wilmington, N. C. "	Î	
Cincinnati, O		
Cleveland, O "		
Columbus, O "	31	
Indianapolis, Ind "		
Terre Haute, Ind		
Unicago, III		
Jacksonville, Ill	1 hour, 00	"
Dubudue, lowa		
Milwaukee, Wis		
Detroit, Mich		
St. Louis, Mo	1 hour, 00	
Jefferson City, Mo "	" 8	
Kansas City, Mo	" 18	
St. Josephs, Mo "	" 17	

ONLY ONE CHURCH ALMANAC.—Our almanae is this year issued, by mutual arrangement, for both East and West. Those for the Western part of the Church have a different title-page, and a slight difference in the advertisements. Otherwise all are alike, whether ordered from Philadelphia, Pa., or from Dayton, Ohio.

HOW THEY PAID HIM.

The money matters of a congregation are mainly in the hands of the deacons, of course.

The money matters of Richland charge were in a bad shape. A few of the deacons had done their duty, and the rest had—not; and so a large debt was on hand.

Most of this money was due the pastor, and the poor man was full of debts. When the Joint-Consistory met, the sum due him was found to be \$332.

The deacons complained about the hard times, and about the low price of produce, and said that the people had not been paying up

the people had not been paying up.

What was to be done? What should have been done? I will tell you what was done, though you may perhaps hear more about it in the day of indement

of judgment.

The elders, deacons and members, who had homes of their own, and something laid by for a rainy day, kept quiet. The pastor, who for years had borne great burdens, was now expected to bear yet another.

So the pastor said: "Well, brethren, I must have money If you will in some way arrange at once to pay me \$300, I will throw off the \$32."

That was a good chance. Elder Easy made a motion, and deacon Sharp seconded it, to accept the proposition, and all voted for it, and so the paster got ninety per cent. of his just, hard earned and long due half-year's salary.

So they paid him. That was brave and self-

So they paid him. That was brave and self-denying in the pastor; but was it noble and honest in his officers? Was it not unjust on their part? Was it not mean to take advantage of his need? Was not this a plain case of usury—of extortion? How could men, who were sworn to lift burdens from the minister of Christ, deliberately lay such a burden upon him? He was paid at a "shave" of ten per cent.

This, mark you, is no fancy sketch. This very thing is often done; but honest, fair, faithful Church officers will scorn to stoop to such a cruel trick.

It is the duty of the Consistory to protect those who try to do their duty. Whip up the laggards. Make it hot for lazy ones. If they will not work, at all events make it uncomfortable for them.

, C., C., HIGH
Weeks and Days. Daily Bible Moon Moon's Aspects of Planets, S. Sun Sun Water. S. Sun Sun Water. S. Sun Sun Water. Phila. P
5] Sexagesima Sunday, Luke 8: 4-15; 2 Cor. 11: 19-33 & 12: 1-9. Day's Length, 10 hours, 0 min.
Sunday 1 Ignatius Luke 9: 1-36 11 22 3 9 rises 4 26 14 7 0 5 0 4 48
Manday 19 Candle Mass 1 " 9. 37-62 morn 3: 16 2/ sets 7 46 140 595 1 5 44
Tuesday 3 Ansgar 10: 11 40 565 4 7 39
Inursday 9F. S. Speller 113-12-173 2 30 37 10 31-173 1146 545 6 9 34
Friday Saturday 7 George Wagner "12: 13-59 3 30 0 2 10) in per. 140 545 0 3 35 7 10 31
6] Quinquagesima Sunday, Luke 18: 31-43; 1 Cor. 13: 1-43. Day's Length, 10 hours, 16 min.
0] Quantitative of the control of th
Nunday o Maria Andrea Luke 15. 22 50 0 21 0 00 150 515 0 10 02
MANUAL SILONDER 11.
Tuesday 10 Strove Tuesday 10.
Wednesday 11 Ash Wednesday 12 Lady Jane Grey 17: 1-19 7 43 22 8 gr. Hel. Lat.s. 6 D 24 15 6 475 13 2 44
T. don 1120 F Sobwertz " 17. 90-37 8 48 c 7 3 7 sets 7 21 100 400 14 5 54
Saturday 14 Brun. of Querfu't " 18:1-30 9 54 2 15 6 D 2 6 \$ Superior. 14 6 45 5 15 4 22
7] 1st Sunday in Lent, Matt. 4: 1-11; 2 Cor. 6: 1-10. Day's Length, 10 hours, 32 min.
Sunday 15 Jacob von Loh Luke 18: 31-19: 1-28 11 2 27 2 rises 4 50 146 44 5 16 5 10
Manday 16 Matth Desithes " 19: 29-20: 1-18 morn. 200 9 b sets 9 41 14 6 42 5 18 5 49
Tuesday 17 Pat. Hamilton "20: 19-21: 1-4 12 10 22 21 17th. 1 sets 12 28 14 6 41 5 19 6 35
Wednesday 18 Emberday Thursday Friday Thursday Thursday Priday Thursday Thu
Thursday 19 Mesrob
Catulday (21 Internitor 201
8] 2d Sunday in Lent, Matt. 15: 21-28; 1 Thes. 4: 1-8. Day's Length, 10 hours, 50 min.
Sunday 22 Washington B. Mark 10:32-52 4 12 22 Arctur rises 8 34 146 35 5 25 10 26 146 33 5 27 11 24
Minimay Zoll). Megembarg
1 uesday 24 mattinas 12.
Wednesday 25 Casp. Olevianus. 12 2 20 5 21 1 55
Thursday 26 Berthold Haller " 14:1-54 6 48 13 7 sets 12 10 136 285 31 1 45 Friday 27 Martin Bucer " 14:55-15:1-15 7 56 27 h sets 9 14 136 285 32 2 45
Saturday 28 Jno.deMon.Corv. " 15: 16-47 8 59 2 12 7*sets 12 22 13 6 27 5 33 3 34
97 3d Sunday in Lent, Luke 11: 14-28; Eph. 5: 1-9. Day's Length, 11 hours, 8 min.
Sunday 29 Ethelbert Matt. 20:17-33 10 13 5 47 Sirius south 7 54 13 6 26 5 34 4 30
CONTROLLING OF THE MEATHED
1, 2, 3, cold: 4, moderate: 5, 6, rain and snow;
7. 8. 9. variable: 10, 11, 12, cold; 13, 14, cloudy,
WILL SHOW, 10 10, 11, 10, 1014, 10, 10, 11, 10, 10, 11, 10, 10, 11, 10, 10
First Quarter, 17th, 10 " 44 " evening. 21, 22, snow; 23, 24, clear, cold; 25, 26, variable; Full Moon, 25th, 8 " 20 " evening. 27, 28, snow; 29, cold.
(\$\times.) Venus is Morning Star till July 13th 7 o'clock 10 min., evening. Then Evening Star to the end of the year.
(1.) Years is morning star this day total a closed to mini, overlap.



The story of Daniel has many lessons for the young. He had great moral courage. In danger God was his helper. Every one of us is at some time in trial, but God delivers the faithful. (Ps. 57: 4.)

THE DAY OF SMALL THINGS.

The first annual report of the Board of Missions of the Reformed Church was made at the Synod at York, Pa., in 1827. It reported only two items:

The Board had begun to issue monthly, the Magazine of the German Reformed Church, which has since grown into the eight-page weekly Messenger.

2.) The organization of three auxiliary Societies, namely, in the churches at Frederick, Md., and Germantown and Philadelphia, Pa.

What a humble beginning. The Board seems to have had neither missions, men, nor money.

WHAT PLAN IS BEST?

What is the best way to raise money for missions and other Church work?

Some methods are, to say the least, very poor, unbecoming, low, unchurchly and utterly unworthy of the sacred cause (and even of the sacred place also): for example, strawberry festivals, fairs, suppers, mush and milk entertainments, pumpkin-pie follies, and a host of others like them. If you want a little fun, or a good social time, have it of course, but not mixed up with the sacred interests of the kingdom of Christ.

The public auctioneering plan ("Who will give ten dollars? How many will put down five? Three? One?") is undignified and far removed from the spirit of grateful giving from sacred principle. There is in it too much fleshly excitement and the spirit of rivalry. Then, too, to raise a large amount once a year is not a good plan; because our alms-giving, like our praying, should be repeated and continuous.

Some of the following methods are good and some are better:

1). The Apostolic plan of giving every Lord's Day in public worship (1 Cor. 16: 2), based on the Old Testament custom of honoring the Lord with our substance when we stand in the holy place. This without doubt, is the very best plan, because it is divinely appointed.

2). Other congregations give alms mainly when the Lord's Supper is celebrated. These eucharistic alms are a very sacred thank-offering to God, and are to be so used.

3). Others gather their alms mainly at special seasons (Harvest Home, Thanksgiving Day, Christmas, Anniversary Day, &c., &c.), when the people are warmed up to earnest and intelligent gratitude by a special sermon.

4). Some pastors take the subscription plan. It may seem strange but it is true, that from three to five times as much can be raised in this way as by the collection plan. So many, who would put only a small amount into the basket, will cheerfully subscribe at home or in the church very much larger sums. These amounts can be paid in at the Communion, or at any other time of public worship. Give the people each four envelopes, and let them give these subscribed alms quarterly, and you unite the merits of both plans, the subscription and the collection.

5). The Missionary-box-at-home plan is good, especially if a family is careful to give the Lord part of all their income. We should give as regularly and freely as we pray. Often, when we have received some special blessing, we would like to give a special thank-offering. Such a box before the eyes of children is a constant challenge

to do the Lord's work.

) С., С., Н. Г.
Weeks and Days. Daily Bible Lessons. Moon Moon's R & S Place. Aspects of Planets, and other Miscellaneous Matter. S. Sun WATER. Sets. Phila. Phila. Sets. Phila. Ph
Monday Tuesday 1 Suidbert 2 John Wesley Matt. 21: 11 26
10] 4th Sunday in Lent, John 6: 1-14; Gal. 4: 21-31. Day's Length, 11 hours, 26 min.
Sunday 7 Perpetua Matt. 26:1-13 3 44 3 00 orion south 6 36 Q 116 17 43 10 23 Monday 8 Zach. Ursinus 9 Cyrillus 26:14-35 4 35 16 28 16 28 16 28 16 3 00 orion south 6 36 20 116 16 34 41 22 Wednesday 10 orion south 6 36 20 116 15 5 44 11 22 Wednesday 10 orion south 6 36 20 116 15 5 44 11 22 Thursday 10 orion south 6 36 20 116 15 5 44 11 22 Wednesday 10 orion south 6 36 20 116 15 5 44 11 22 Part of the sets of
11] 5th Sunday in Lent, John 8: 46-59; Heb. 9: 11-15. Day's Length, 11 hours, 44 min.
Sunday 14 Matilda John 11: 9 59 27 Spica rises 8 15 96 85 52 4 15 Monday 15 Thos. Cranmer 16 Heribert " 12: 10 46 9 27 Spica rises 8 15 96 75 53 4 56 Wednesday 17 St. Patrick " 13: 1-30 morn. 3 15 96 65 54 544 Thursday 18 Alexander " 15: 12 32 15 15 96 45 56 630 Friday 19 Mary & Martha " 16: 129 28 15 96 45 56 630 Saturday 20 Ambrose of Sien " 17: 21 21 10 28 21 28 21 28 21 28 20 28 60 60 86 15 59 7 52 Saturday 20 Ambrose of Sien " 17: 17: 21 21 22 24 25 28 25 28 60 60 60 60 60 60 60 60
12] Palm Sunday, John 12: 1-16; Phil. 2: 5-11. Day's Length, 12 hours, 4 min.
Sunday 21 Benedict Lam. Jeremiah 2 59 2 24 3 Spring commences 75 586 2 9 16 Monday 22 Nich v. d. Flüe Heb. 8: 3 13 7 7 5 576 3 9 56 Tuesday 23 Wolfgang " 9: 3 59 21 Regulus south 9 47 75 566 4 10 43 Wednesday 24 Florentius " 10: 4 29 65 556 51 30 Thursday 25 Maund. Thurs. John 6: 4 59 21 4 sets 11 36 65 546 61 2 25 Friday 26 Good Friday Luke 23: 32-49 D rise 2 6 26 th. South 7 18 65 526 8 1 20 Saturday 27 Rupertus Heb. 4: 7 59 2 21 7 sets 10 51 6 5 516 9 2 11
13] Easter Sunday, John 20: 1-10; Col. 3: 1-11. Day's Length, 12 hours, 20 min.
Sunday 28 Easter Sunday John 20: 1-18 9 10 7 6 ♥ ⊙ Inferior 55 506 10 2 50 Monday 29 Easter Monday Luke 24: 1-12 10 25 22 22 3 in per. ♀ rises 4 41 55 48 6 12 3 41 Tuesday 30 John Heermann Acts 2: 22-47 11 30 6 Sirius sets 11 5 55 47 6 13 4 32 Wednesday 31 Ernest the Pious 1 Cor.15: morn. 20 Orion sets 11 31 45 46 6 14 5 21
MOON'S PHASES. Last Quarter, 2d, 6 o'clock, 5 "evening. New Moon, 10th, 7 " 45 " " First Quarter, 18th, 7 " 35 " " Full Moon, 26th, 8 " 22 " morning. CONJECTURES OF THE WEATHER. 1, 2, winds; 4, 5, snow; 6, 7, 8, variable; 9, 10, 11, cloudy, rainy and snow; 12, 13, clear, cold; 14, 15, moderate; 16, 17, 18, 19, fair; 20, 21, 22, N. W. winds; 23, 24, cloudy; 25, rain; 26, 27, clear, stormy; 28, 29, cold; 30, 31, fair.

^(2.) Jupiter is in conjunction with the Sun the 15th of this month, and cannot be seen



You can find the meaning of this in Num. 35: 9-32. Christ is now our only refuge.

HOW DO YOU LOOK AT CHRIST'S DEATH?

Some think of the death of Christ as a matter of course. He had to die, and could easily do it. Being divine, He was strong, and so His sufferings were rather a make-believe, than a reality.

This view is cold and heartless. It can never call out our love and sympathy. The Cross then is a sham, and all the sweetness and glory of

Calvary are a pretence.

The other and the right view of the death of Christ, is, to think of it as the great and noble self-sacrifice of a Friend for His enemies, giving His life for theirs (Rom. 5: 6-8), with real suffering, because He loved us (Is. 53: 46). How this calls out our love and thankfulness! Let the touching story of Good Friday stir every heart to new penitence and stronger faith.

"O love divine, how sweet thou art! When shall I find my willing heart All taken up by thee?"

EASTER SERVICES.

How joyful these are! Two services a week through Lent; daily service during Passion Week; early and late service on Good Friday; so on Easter Sunday; special catechization for weeks before; Confirmation on Palm Sunday, Good Friday or Easter; special alms giving, and the Lord's Supper; the richest flowers; the best music;—oh the joy of Easter!

FIRST EASTER-EVE.

BY LILLIE E. BARR.

In old Jerusalem 'twas Easter-Eve,
But its glad joy-bells in no heart did chime,
Nor royal pomp, nor priestly rites relieve
The strange dumb sadness of that waiting time;
Through all her streets and gates men silence kept,
And in her chambers, women moaned and wept.

What song of singing girls, what trumpet call, Could comfort hearts that held a cold despair! For sacrificial smoke hung like a pall O'er Roman citadel and temple stair; And every eye was dropped, lest it should see That empty cross upon dread Calvary.

Then in a garden still and sweet with flowers,
Two women wept beside a fast-sealed tomb,
Low wept and watched through many weary hours
For one loved voice to break the speechless gloom.
O Christ, thou wert not deaf! and thou didst see
With sweet content that loving sympathy.

Till through the dim, sweet shadows came apace A gleam of spears, a sound of martial stir, Helmets and shields flashed in that sacred place, And soldiers gathered round the sepulchre. O Mary! still beloved, well might you grieve, Dark was the grave on that first Easter-Eve.

But oh, the glory of the Easter-Morn!
Bring lilies in both arms and joyful sing,
"Now Life and Immortality is born,
And over Sin and Death our Christ is King;
Angels are sitting in the grave's dark prison,
And we shall rise, because our Lord has risen."

Heidelberg College at Tiffin, Ohio., has six professors and eighty students, besides eighty-eight students in the Academy. In the Theological Seminary are nine students.

MERCERSBURG COLLEGE at Mercersburg, Pa., under the care of the Potomac Synod, has nine-teen students, besides twenty in the Preparatory Department, and ten Theological students—all under seven professors.

Franklin and Marshall College at Lancaster, Pa., has eighty-seven students, besides fifty in the Academy, and twenty-four in the Theological Seminary. This College, in forty-two years, has now sent out six hundred graduates.

The colored brother prayed at the close of the white brother's sermon: "Lord, bress de brudder to whom we has listened to so patiently."

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Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon Moon R & S Plant.		and other Miscellaneous Matter. sl. rises sets. Phila. m.h. m.h. m.h. m.
Thundar	1 1 Puitimid	Rom. 6:	12 28 0	4	Q rises 4 35 U 4 5 44 6 16 6 6
Thursday	1 Fritigid	" 8:	1 16 07	17	2d. Regulus 9 15 45 43 6 17 6 52
Friday	2 Theodosia		1 59	10	Ω Aldebanan sets 10 36 3 5 42 6 18 7 49
Saturday	3 Gerh. Tersteegen	1 Cor. 5:	11 1 00 000	V	
14] 1st Su	nday after Easter,	John 20:19	Mr. A.		
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Monday	5 Christ. Scriver	" 2:	3 10		Sirius sets 10 44 3 5 39 6 21 9 41
Tuesday	6 Albert Durer	" 3:	I O TO OTHER	100	
Wednesday		" 4:	4 16	19	6 D Q. Q rises 4 32 25 37 6 23 11 31
Thursday		" 5:	4 38	f 1	6 h O D 6 \$ 4 6 \$ 4 2 5 35 6 25 12 24
Friday	9 Thos. v. Westen		Disets	f 13	9th. 6 D h 25 346 26 1 19
Saturday	10 Fulbert	" 6: 41-71	8 1	24	§ stationary 1 5 33 6 27 1 59
-	nday after Easter,	John 10:11		200000000000000000000000000000000000000	20-25. Day's Length, 12 hours, 56 min.
Sunday	111 Leo the Great	John 7:	8 59 Fine	6	24 rises 4 34 morning 1 5 32 6 28 2 46
Monday	12 Sebas	" 8: 1-30	9 46	1 18	7* sets 9 46 Orion sets 10 47 Din and Orion sets 10 47 Sun 5 28 6 32 5 12
	13 Justin Martyr		10 42	0	Orion sets 10 47 15 29 6 31 4 22
	14 John Eccart	" 9:	11 35		
	15 Simon Dach	" 10:	morn.	25	δ ¥ Q. δ D 1 A fast 5 27 6 33 6 4
	16 Peter Waldo	" 11:	12 31	7	1 sets 11 24 05 25 6 35 6 50
Friday	THE REAL PROPERTY AND ADDRESS OF THE PARTY OF THE PARTY.	" 12:	1 16	20	7 sets 11 24 0 5 25 6 35 6 50 0 5 24 6 36 7 41
Saturday	17 Mappalicus	CALL COLUMN TO THE PARTY OF THE	Market Control of the	Land Steel	will not a mail to a action to the service of the service of
16] 3d Su	anday after Easter,	John 16:1	The state of the s	to the	1 1 7 2212 0 201
Sunday	18 Luther at Worms	John 13: 14:	1 48		24 rises 4 12 8 15 23 6 37 8 29
Monday	19 Melancthon	" 15:	2 16		\$\forall \text{ in Perihelion } 15 22 6 38 9 18
Tuesday	20 John Bugenhag	" 16: 17:	2 49	: 0	O enters 8 15 21 6 39 10 2
Wednesday	21 Anselm of Cant.	" 18:	3 16	: 14	Rigel sets 9 41 15 20 6 40 10 44
Thursday		" 19:	3 40	29	Orion sets 10 12 25 18 6 42 11 31
Friday	23 Adelbert	" 20:	4 8	14	1 sets 11 16 25 17 6 43 12 24
Saturday	24 Wilfrid	" 21:	D rise	29	24th. 7* sets 8 59 2 5 16 6 44 1 17
17] 4th Sunday after Easter, John 16: 5-15; James 1: 16-21. Day's Length, 13 hours, 30 min.					
Sunday	25 St. Mark, Evan.	Heb. 1: 2:	1 8 17	£ 15	5 gr. elong. West 25 15 6 45 1 56
Sunday Monday	26 Trudpert	" 3: 4:	9 30	€ 20	D in per. \$ gr. Hel. s. 25 146 46 2 45
	27 Otto Catelin	" 5: 6:	10 37	7 15	ğ rises 4 30 25 12 6 48 3 33
Tuesday			11 32	+ 90	2 rises 3 40 Θ 3 5 11 6 49 4 21
wednesday	28 Fred. Myconius		morn	R 19	3 Sirius sets 9 14 3 5 10 6 50 5 11
	29 L. von Berquin	" 8: " 9:	19 18 3	R 96	3 Spica south 10 48 35 96 51 5 52
Friday	30 Geo. Calixtus	nesam Singing	112 10 02	≈ 20	opica south to to 100 of ot

Last Quarter, 2d, 1 o'clock, 11 min. morning. New Moon, 9th, 10 " 6 " forenoon. First Quarter, 17th, 2 " 13 " afternoon. Full Moon, 24th, 5 " 49 " evening.

CONJECTURES OF THE WEATHER.

1, 2, fair; 3, 4, 5, variable; 6, 7, thunder; 8, 9, windy; 10, 11, 12, fair; 13, 14, 15, warm; 16, thunder showers; 17, 18, 19, warm; 20, 21, cloudy; 22, 23, thunder; 24, 25, 26, fair; 27, frost; 28, 29, rain; 30, clear.

⁽ b.) Saturn is in conjunction with the Sun the 8th of this month, and cannot be seen.



How pretty! Bird and baby both are happy, and crumbs for a song is fair. Sing pretty bird. Laugh happy child.

OUR ORPHAN HOMES.

Bethany Orphan Home at Womelsdorf, Berks Co., Pa., has room for 200 children; and yet it has only 55, because it cannot support more. Dozens must every year be kept out in the cold, because the Church does not give more largely to the support of the Home.

The same thing is true also of the Orphan Home at Butler, Butler Co., Pa., which also has good buildings, large room, good management, and too few children.

Do we not forget that these boys and girls will some day be men and women, and most of them an honor and a blessing to the Church, and that from these the Church will some day get back, even in dollars, perhaps, all she has ever paid toward these Homes? We need a little faith as well as love.

THE OFFICE OF DEACON.

The General Synod, in May 1878, adopted the report of a Committee on the Office of Deacon, and ordered it to be published as a tract and scattered through the Church. A few condensed extracts are here given:—

This office is essentially a spiritual office, and not merely a secular one. The persons to fill the office must be holy men (Acts 6: 3). Much more stress is laid upon their spiritual qualifications than upon their secular (Acts 6: 1-6; 1 Tim. 3: 8-13).

Their duties are these:—to care for the poor; to provide for the support of the ministry; to secure the erection and safety of Church property; to organize and direct the activity of the Church in the work of Missions, Education and Church extension; to press men to come into the Church (Luke 14: 16-23); and to act in the Consistory (Constitution, Art. 40).

In the election of deacons greater stress should be laid upon their spiritual qualifications, especially their spirit of self-sacrifice for the cause of Christ.

And it would be well, if the Consistory would, every three or six months, inquire what its members have done in their office: for the poor and sick; for bringing

men into the Church; for the support of the congregation; for the Sunday-school and catechetical class; for the general work of the Church (Home Missions, Foreign Missions, Beneficiary Education, Publications, Orphan Homes, &c., &c.).

EATING CONSOLATION.

In some places, at funerals, a good dinner is spread, and often it is a time of feasting. This custom needs to be broken up, and some ministers are doing what they can to change it.

Once an elderly man was urging a minister to go back to the house "for refreshments," as he called it. "Go back, it will be a consolation to the family."

"I will preach consolation, father," said he; "I will sing consolation and pray it, but I will not eat consolation." Nor did he.

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Weeks and Days. Remarkable Days. Aspects of Planets, and other Miscellaneous Matter. S. Sun Sun Wart wart was an eous Matter. S. Sun Sun Wart wart was proposed in the most of the second of the most of the most of the most of the second of the most of	ila. m.
Saturday 1 Philip & James Heb. 10: 12 55 № 9 (1st. 6 Nep. O. Q. \u2224 3 5 7 6 53 6	40
18] 5th Sunday after Easter, John 16: 23-33; James 1: 22-27. Day's Length, 13 hours, 48 m	in.
Sulluay Zathanasius II.	29
Monday 3 Monica " 12: 1 49 4 Sirius sets 8 59 3 5 5 6 5 5 8	18
Tuesday 4 Florian " 13: 2 14 16 Aldebaran sets 9 35 3 5 4 6 5 6 9	
Monday Tuesday 4 Florian "13: 2 14 16 Aldebaran sets 9 35 36 57 9 Wednesday 5 Fred. the Wise John 14: 2 39 2 8 6 9 24. 24 rises 3 14 5 5 6 57 9	
Thursday 6 Ascension Day Col. 2: 3 10 0 \$ 2. Arcturso. 11 15 45 26 50 10	
Friday 7 Otto the Great John 15: 3 46 22 D 6 2. \$\frac{1}{2} \cdot 2. \$\frac{1}{	
Saturday 8 Stanislaus " 16: 4 10 4 10 4 10 4 15 0 7 0 12	26
19] 6th Sunday after Easter, John 15: 26-16; 16: 1; 1 Pet. 4: 7-11. Day's Length, 14 hours, 2 mi	in.
	22
Monday 10 John Heuglin " 2: 8 50 28 28 9 gr. Hel, Lat. S. 44 58 7 2 2	12
Tuesday 11 John Arndt " 3: 9 45 10 7 in apo. 44 57 7 3 2 Wednesday 12 Meletius " 4: 10 40 22 X stationary 44 56 7 4 3	54
	41
Thursday 13 Servatius " 5: 11 20 4 5 gr. Hel. Lat. N. A 44 507 5 4	30
Friday 14 Pachomius Joel 3: 1 59 17 6 3 5 . 5 sets 11 1 44 54 7 6 5	15
Saturday 15 Moses John 17: morn. 0 8. Orion sets 8 44 4 53 7 7 5	59
20] Whitsunday or Pentecost, John 14: 15-31; Acts 2: 1-11. Day's Length, 14 hours, 16 mi	in.
	45
Monday 17 Whitmanday " 5. 12 59 26 26 17th, brises 3 0 1 4 4 52 7 8 7	32
Tuesday 1880 Mart under Val Romans 12: 1 25 % 10 MAItair rises 9 34 44 517 9 8	16
Wednesday 19 Ember Day 1 Cor. 13: 1 59 2: 24 7* sets 7 39 44 50 7 10 8	
Thursday 20 Val. Herberger Rom. 6: 19-7: 2 26 3 9 Arctur south 10 19 44 49 7 11 9	51
Friday Zi Constantine 2 00 24 O enters ii	46
Saturday 22 Castus & Aemil 2 Cor 5: 3 24 9 Libra south 10 45 4 4 47 7 13 11	36
21] Trinity Sunday, John 3: 1-15; Rev. 4: 1-11. Day's Length, 14 hours, 28 m	in.
Sunday 23 Jerome Savanor Acts 1: 2: 3 48 24 Sirius sets 7 41 44 467 1412	
Monday 24 Augustine Cazal " 3: Drisc 9 324th. Din per. 34 467 14 1	29
Tuesday 25 Augustina " 4. 9 12 @ 23 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Wednesday 26 Beda Venerabilis "5: 10 2 7 24 rises 2 19 34 44 7 16 2	48
Thursday 27 John Calvin "6: 10 44 £ 21 8 sets 10 47 34 43 7 17 3	36
Friday 28 Lanfranc "7: 11 20 5 5 h rises 2 35 \$\omega\$ 34 437 17 4	25
Friday 28 Lanfranc "7: 11 20 5 5 5 rises 2 35 Saturday 29 David Zeisberger "8: 11 46 18 Orion sets 7 48 3 4 42 7 18 5	15
22] 1st Sunday after Trinity, Luke 16: 19-21; 1 John 4: 7-21. Day's Length, 14 hours, 38 n	nin.
Sunday 30 Jer'me of Prague 1 Pet. 2: 1-10 morn. 30th. Spica south 8 44 34 41 7 19 6 31 Joac'm Neander Acts 10: 12 12 30th. Spica south 8 44 34 41 7 19 6 31 Spica south 8 44 34 41 7 19 31 Spica south 8 44 34 41 7 19 31 Spica south 8 44 34 41 7 19 31 Spica south 8 44 34	50
MOON'S PHASES. CONJECTURES OF THE WEATHER.	
1.9 Jander 9.4.5 fain, 6.7 thunder show	Tora .
Last Quarter, 1st, 8 o'clock, 51 min., morning. New Moon, 9th, 1 " 15 " " 8, 9, variable; 10, 11, thunder; 12, 13, clear; 14 First Quarter, 19th, 5 " 22 " " fair; 16, 17, 18, variable; 19, 20, cloudy; 21, rain Last Quarter, 30th, 5 " 52 " evening. 1, 2, cloudy; 3, 4, 5, fair; 6, 7, thunder show 8, 9, variable; 10, 11, thunder; 12, 13, clear; 14 fair; 16, 17, 18, variable; 19, 20, cloudy; 21, rain 23, fair; 24, 25, clear; 26, 27, variable, 28, 29, cloudy; 30, 31, rain.	1, 15,



"Where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18: 20.)

FACTS ABOUT GIVING:

The poor are God's poor, and, Christian men, God's almoners are ye; Then as ye receive, so give again God's beautiful charity.

Let it not be said that ye keep the bread, And hoard His silver and gold, While ye leave the suffering poor unfed, To perish with want and cold.

. . . . Dean Stanley says that the total contributions of the whole Roman Catholic Church do not equal one-third of the contributions of the Protestant churches of Great Britain.

when the collection for Foreign Missions was taken in his Church, gave his usual amount of one thousand dollars, and then added a second, because the times are so hard and the good cause ought not to suffer.

> "Nay, thank me not," the kind one said,
> "Tis to myself I've given;
> Each friendly gift like this I make A stepping stone to heaven."

.... Howard expended from his own purse an average of nearly \$10,000 a year for sixteen years, in the comparatively trivial cause of Prison Discipline.

.... The Communicant members of the Moravian Church annually give to Missions an

average of \$15 per member.

estant Churches of the world for Foreign Missions is \$6,000,000! To see the shame of this, compare it with some other interests. The dogs of the United States cost \$10,000,000; our cigars and tobacco cost \$600,000,000; \$1,330,000 were given by the North to the South in 1878, for the yellow fever sufferers (showing what men can do when they appreciate an emergency); a single bridge in Brooklyn costs \$12,000,000; in 1876 we spent \$50,000,000 in visiting the Centennial.

. The close man said, "True I don't give much, but if only you knew how it hurts when I

give anything, you wouldn't wonder."

.... Two things need curing. 1). Small giving, literally a penny collection, instead of dollars and tens and even hundreds. 2). Only half give anything. This is evident from the fact, that, while many give large sums, and many give small sums, the whole amount of alms is very small, showing that many give nothing.

.... "I have no small change, to-day," says one. You do not want small change; you want large change for the alms-basket, certainly as large a sum as you during the week will pay for

some luxury!

.... The American people pay \$1.11 per capita for all religious purposes, \$2.02 for edu-

cation, and \$17.41 for liquor.

.... "I cannot afford it," he very honestly said; but he did not think that his one cigar a day, at five cents, cost him over \$18.00 a year. How easily men could give large alms in a year, by giving small sums regularly!

. . . . A man subscribed \$100 toward a new church, but changed his mind and paid only twothirds of it. He could not afford to pay more, he said; but soon afterward two horses died, worth \$400. This he could afford. Had he never read Mal. 3: 8-12?

.... At the dedication of a church, only half enough money was raised to pay the debt. A man who had given largely said: "The easiest way to fix it, is for each to double his subscription. I double mine." It was soon done.

W. J. J. Brill Brill Moon Moon's Aspects of Planets, S. Sun Sun High Water.
Remarkable Days. Toggong R. & B. Place. and other Miscella-
Days. Lessons. h. m.s. a. neous Matter. m.h. m.h. m.
Tuesday 1 J. Fred. Oberlin Acts 11: 12 42 2 24 24 rises 1 44 3 4 40 7 20 7 41
Tuesday 110. 110d. Obolim 110d 11.
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Thursday O Chicking
Friday 4 Quirinus " 3: 18-4: 16 2 24 2 0 1 sets 10 37 24 39 7 21 10 25
Saturday 5 Boniface " 4: 17-5: 2 59 11 Arctur south 9 14 24 38 7 22 11 20
23] 2d Sunday after Trinity, Luke 14: 16-24; 1 John 3: 13-21. Day's Length, 14 hours, 44 min.
Nunday 6 Norbert James 1: 3 35 23 6 D 9 9 1 9 1 3 35 22 12 18
Monday 7 Paul Gerhart 2 Pet. 1:12-2:3: D sets 6 5 7th. D in apo. 24 38 7 22 1 16
1101day 1 ad Collate 1 2 2 3 4 4 7 1 1 0 40 14 2 7 00 1 50
Tuesday 8 A. H. Francke James 2: 8 30 W 17 6 D & Libra so. 9 42 14 37 7 23 1 58 Wednesday 9 Columba " 3: 9 21 5 0 Regulus sets 11 34 6 14 37 7 23 2 46
Thursday 10 Fred. Barbarossa "4: 9 54 13 24 rises 1 11 14 36 7 24 3 34
Friday 11 Barnabas "5: 10 27 26 6 D 8 8 8 sets 10 26 1 4 36 7 24 4 21
Saturday 12 Renata Jude 11 1 Spica south 7 45 1 4 36 7 24 4 59
Thomas and a von work househousehouse and district
24] 3d Sunday after Trinity, Luke 15: 1-10; 1 Pet. 5: 6-11. Day's Length, 14 hours, 50 min.
Sunday 13 Isaac Le Febre Acts 13: 11 27 23 \$\frac{1}{2}\$ gr. Hel. Lat. N. 0 4 35 7 25 5 40
M 12. 1-19 11 1 56 de 7 6 rigog 1 20 Sun 4 307 20 D 21
Tuesday 15 W. Wilberforce "14: 13-52 morn. Wednesday 16 Richard Baxter "15: 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Wednesday 16 Richard Baxter " 15: 12 24 5 5 Antares so. 10 40 0 4 35 7 25 7 55
Thursday 17 John Tauler " 16: 12 56 2 19 8 in Aphelion 14 35 7 25 8 46
Indibately 12 on 2 or 0 or
Friday 18 Pamphilus "17: 1 32 4 Spica sets 12 56 14 35 7 25 9 37
Saturday 19 Council at Nice " 17:15-18:11 2 16 2 rises 12 40 14 35 7 25 10 32
25] 4th Sunday after Trinity, Luke 6: 36-42; Rom. 8: 18-23. Day's Length, 14 hours, 52 min.
Sunday 20 27 Martyrs 1 Thess. 1: 2 46 & 3 Oent. 25. Longest Day 14 347 26 11 27
Monday 21 Matth. Claudius "2: 1-16: 3 15 7 17 Din per. Summer com. 14 35 7 25 12 24
2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
I donated 22 double characterist
Troumcodal 1 20 Cross 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Friday 25 Augsburg Conf. 2 " 1:2:1-12 9 48 6 12 Wega south 12 16 24 35 7 25 3 45
Saturday 26 J. Val. Andreæ " 2: 13-3 10 13 25 Regulus sets 10 21 24 35 7 25 4 34
26] 5th Sunday after Trinity, Luke 5: 1-11; 1 Pet. 3:8-15. Day's Length, 14 hours, 50 min.
Sunday 27 Seven Sleepers Gala. 1: 1-10 10 40 8 Arctur south 7 44 5 1 35 7 25 5 21 20 Antares south 9 49 3 1 36 7 24 6 10 3 29 29 29 29 20 20 20 20
Monday 28 Irenæus Acts 18: 12; 19: 1-10 11 2 20 Antares south 9 49 3 1 36 7 24 6 10
Tuesday 29 Peter and Paul Gala. 1:11; 2:1-14 11 24 2 29th. 7* rises 1 43 3 4 36 7 24 6 54
Wednesday 30 Raymond Lully "2:15; 3:1-14 11 49 14 14 6 D 4. 2 rise 125 3 4 36 7 24 7 41
Wednesday ou tray mond Duny 1 2:10; 5. P. 2:11 10 10 1 2 1 4. 4 1 150 120 0 1 00 1 21 1 1
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 New Moon,
 7th,
 4 o'clock,
 53 min.,
 afternoon.

 First Quarter,
 15th,
 4 " 50 " " morning.

 Full Moon,
 22d,
 8 " 44 " morning.

 Last Quarter,
 29th,
 4 " 55 " " " " "

CONJECTURES OF THE WEATHER.

1, 2, cloudy; 3, thunder; 4, clear; 5, 6, fair; 7, thunder shower; 8, 9, variable; 10, 11, 12, clear; 13, 14, 15, warm; 16, 17, 18, 19, 20, clear; 21, cloudy; 22, rain; 23, 24, clear; 25, 26, 27, variable; 28, 29, cloudy; 30, thunder showers.



How easy it is to throw sunshine in the path of the poor! A kind word is often better for the soul than a sale.

FACTS ABOUT GIVING-continued.

met, two of whom had been burned out of house and home and the immense accumulations of successful lives. One said: "Well, thank God, there was some of my money placed where it couldn't burn!" He that year had given away nearly a million dollars. Money in the Lord's bank is safe.

took old Jacob's pledge, "Of all that Thou shalt give me, I will surely give the tenth unto Thee," and opened an account with O. P. J. (Old Patriarch Jacob) crediting to it a tenth of all the commissions that came to his office. His alms are very large, and when asked how he can afford them, he says, "It don't cost me anything. It is the Lord's money I give."

To keep people in good humor—let them have their own way.

"BENEVOLENT" MONEY.

What is "benevolent" money? The pastor says the communion collection will be for "benevolent" purposes? What are these?

Not church repairs, not insurance, not pastor's salary, not sexton's pay, not anything in the congregation itself, unless for the poor.

"Benevolent" purposes are such as lie outside the congregation:—Home Missions, Foreign Missions, Beneficiary Education, Church Extension, Orphan Homes, Society for the Relief of Ministers and their Widows, the Theological Seminary, the College, and the poor—and also some general Christian activities outside of the denomination (such as the Tract, Bible and Aid Societies).

All our Church money falls under the general name of alms, that is, money given to the Lord and used in His service; but a distinction is made between what is spent by the congregation for its own support, and what is given for the work of the Lord abroad. This last is called "benevolent" money.

THOSE QUESTIONS.

At Classis, the delegate Elder is asked several questions, in regard to his charge, whether the gospel is preached in its purity, whether the young are properly cared for, whether family visitation is performed, whether the unworthy are kept from the Lord's table, and whether the pastor's salary is promptly paid.

Sometimes the Elder does not even know what these questions mean; and often he does not know whether to answer them yes or no. He should study them and get a full and correct answer to them, before leaving home, and then he can give full satisfaction to Classis. Some joint-consistories ask and answer these questions, at a meeting before Classis, and so the Elder speaks by official instructions.

\$3,000 FOR JAPAN.

We now have a missionary in Japan, or rather two, Rev. Ambrose D. Gring and his brave wife. It will cost \$3,000 a year to support this work. Will the Reformed Church pay this sum? Ask not, can we, but rather will we, do it?

Every pastor and elder and deacon, should lay earnest hold of this work. Interest the people in

it, and they will cheerfully support it.

Weeks and Days.	Remarkable Days.	Lessons.	Moon Moon's R&S Place. h. m. s. a.	and other Miscella- neous Matter.	s. Sun Sun WATER. St. rises. Sets. Phila. m. h. m. h. m.
Thursday	1 H. Voes	Gal. 3: 15	morn. 26	6 D h. h rises 120 ⊌	3 4 36 7 24 8 39
Friday	2 Visit V. M.			8 sets 9 40	4 4 36 7 24 9 21
THE RESERVE OF THE PARTY OF THE		" 5. G.	10 10 00		44 37 7 23 10 6
Saturday	3 Otto Bishop	" 5:6:	12 40 8mg 20	⊙ in Apogee	44 5/1/ 25/10 0
27] 6th Se	unday after Trinity,	Matt. 5: 20-2		3-11. Day's Length	, 14 hours, 46 min.
Sunday	4 Independence	11 Cor. 1:	1 24 00 2 2 8 00 14 3 1 00 27	24 rises 11 44	4 4 37 7 23 10 47
Monday	5 Lord Cobham	" 2:	2 8 6 14	D in apo. Antares 9 26	4 4 37 7 23 11 49
Tuesday	6 John Huss	" 3:	3 1 6 27	¥ sets 88	11 00 7 00 10 70
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Wednesday		4:0-0:1-0	D sets	7th. 6 D Q Dog Day Begin.	44 30 1 44 1 34
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Saturday	10 Wm. of Orange		9 26 2 19	6 D 8. 8 sets 9 24	5 2 40 7 20 3 34
	unday after Trinity,	(1)	-9; Rom. 6:1		, 14 hours, 40 min.
Sunday	11 Placedus	1 Cor. 10: 11-1	0 56 3. 2	3 b rises 11 21	5 4 40 7 20 4 22
Sunday			10 05 7 15	7 7 11505 11 21	
Monday	12 Henry II.		10 25 5 17	24 rises 11 10	5 4 41 7 19 5 8
Tuesday	13 Eugenius	" 12: 1-30	10 52 5 1	d Q ⊙ Superior	5 4 41 7 19 5 49
Wednesday	14 Bonaventura	" 12:31–13	11 28 3 16	Wega south 10 56 15th. 7* rises 12 34	5 4 42 7 18 6 36
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		" 15: 1-34	12 7 6 14	ğ in Aphelion	64 437 17 8 28
Friday	16 Anna Askow	10.1-01	10 50 500	of in Aphenon	
Saturday	17 Separatus & 11 co.	15: 35-16	12 02 28	Regulus sets 8 57	6 4 44 7 16 9 26
29], 8th S	unday after Trinity,	Matt. 7: 15-	-21; Rom. 8:	12-17. Day's Length	n, 14 hours, 30 min.
Sunday	18 Arnulf	Acts19:11-20:1	1 43 \$ 13	8 5 sets 9 5	6 4 45 7 15 10 24
Monday	19 Louisa Henrietta				6 4 46 7 14 11 22
Tuesday			2 44 50 21	4 rises 10 33	
	100 T-1 M1-:1	11 11 0 00 0	0 10 20 10	- 10	01 107 1110 00
	20 John Martheil	" 2: 23-2	3 46 2 10	D in per. □ h ⊙	6 4 46 7 14 12 20
	21 Eberhard	" 3:4:1-6	Drise of 24	21st. \stationary	6 4 47 7 13 1 18
Wednesday	21 Eberhard	" 3:4:1-6	Drise of 24	21st. \stationary	6 4 47 7 13 1 18
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Wednesday Thursday Friday	721 Eberhard 22 Mary Magdalen 23 Godfr. v Hamelle	" 3:4:1-6 " 4:7-5:10 " 5:11;6:7:1	7 50 6 7 7 8 14 6 20	21st. \(\frac{1}{2}\) stationary \(\Omega\). \(\Omega\) enters \(\Omega\). \(\Omega\) rises 10 40	$\begin{bmatrix} 64 & 47 & 7 & 13 & 1 & 18 \\ 64 & 48 & 7 & 12 & 1 & 59 \\ 64 & 49 & 7 & 11 & 2 & 41 \end{bmatrix}$
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Wednesday Thursday Friday Saturday 30] 9th S Sunday Monday Tuesday Wednesday Thursday Friday Saturday New Moon,	21 Eberhard 22 Mary Magdalen 23 Godfr. v Hamelle 24 Thos. a. Kempis 24 Thos. a. Kempis 25 St. James 26 Christopher 27 Raym.Palmarius 28 Jno. Seb. Bach 29 Olaus 30 John Wessel 31 Jno. Cas. Schade MOON'S PHAS 7th, 8 o'clock, 2	" 3:4:1-6 " 4:7-5:10 " 5:11;6:7:1 " 7:2 Luke 16: 1- 2Cor. 8: " 9: " 10: " 11: " 12:1-18 " 12:19-33: Acts 20:1-13 ES. 20 min., morning. 1 " afternoon.	D rise 24 7 50 7 8 14 20 8 41 3 -9; 1 Cor. 10: 9 2 16 9 24 28 9 47 10 14 22 10 45 11 22 10 45 11 22 10 16 11, 28 8, 9, 15, 1	21st. § stationary \[\text{\Omega} \	7 64 47 7 13 1 18 64 48 7 12 1 59 64 49 7 11 2 41 64 50 7 10 3 30 6, 14 hours, 20 min. 64 50 7 10 4 18 64 51 7 9 4 59 3 64 52 7 8 3 36 64 52 7 8 3 36 64 54 7 6 6 58 64 55 7 5 7 34 64 56 7 4 8 44 E WEATHER. 13, 14, warm; 19, 20, 21, clear, warm; 19, 20, 21, clear, warm;
Wednesday Thursday Friday Saturday 30] 9th St Sunday Monday Tuesday Wednesday Thursday Friday Saturday New Moon, First Quarter	221 Eberhard 22 Mary Magdalen 23 Godfr. v Hamelle 24 Thos. a. Kempis unday after Trinity, 25 St. James 26 Christopher 27 Raym.Palmarius 28 Jno. Seb. Bach 29 Olaus 30 John Wessel 31 Jno. Cas. Schade MOON'S PHAS 7th, 8 o'clock, 5 r, 15th, 1 " 21st, 4 "	" 3:4:1-6 " 4:7-5:10 " 5:11;6:7:1 " 7:2 Luke 16: 1- [2Cor. 8: " 9: " 10: " 11: " 12:1-18 " 12:19-33: Acts 20:1-13 ES. 20 min., morning. 14 " "	D rise 24 7 50 7 8 14 20 8 41 20 -9; 1 Cor. 10: 9 2 16 9 24 28 9 47 10 10 14 22 10 45 4 11 22 16 morn. 28	21st. § stationary \[\text{\Omega} \	7 64 47 7 13 1 18 64 48 7 12 1 59 64 49 7 11 2 41 64 50 7 10 3 30 6, 14 hours, 20 min. 64 50 7 10 4 18 64 51 7 9 4 59 3 64 52 7 8 3 36 64 52 7 8 3 36 64 54 7 6 6 58 64 55 7 5 7 34 64 56 7 4 8 44 E WEATHER. 13, 14, warm; 19, 20, 21, clear, warm; 19, 20, 21, clear, warm;

⁽Q.) Venus is in superior conjunction with the Sun the 13th, and passes from Morning Star to Evening Star.



The story of Ruth is beautiful, tender and true. and brave. Such people always come out right.

She was faithful

FOR TEACHERS.

Thou must be true thyself, If thou the truth wouldst teach; Thy soul must overflow, if thou Another soul wouldst reach; It needs the overflowing heart To give the lips full speech.

Think truly, and thy thought Shall the world's famine feed; Speak truly, and thy word Shall be a fruitful seed; Live truly, and thy life shall be A great and noble creed.

CONVENTION OF ELDERS.

Would it not be well for our Elders, say those in each Classis, or in two neighboring Classes, to have a yearly Convention (as the Presbyterians have), to discuss Church work as related to their office? They could with great profit compare views, and study the different methods of doing their work. Let them select suitable subjects, and appoint speakers, beforehand, as is done for farmers' conventions and Sunday-school conventions; and then at the meeting, a free and general discussion of each topic would be both interesting and profitable.

TO WHAT MUST WE GIVE?

Every member of the Church will of course help to support his own congregation; but besides this, he should feel himself bound to help to support the Lord's work abroad. The following are some of the objects which we should gladly and devoutly support, because

they are part of the Lord's work:
HOME MISSIONS. This our forefathers did for us, as you may read in the Life of Michael Schlatter; and this we must now do for others in return.

Foreign Missions. This duty we learn even from the New Testament. Paul was the first "foreign" missionary, carrying the Gospel to many distant lands. This duty is taught us also in the Apostolic Commission, "Go ye into all the world, and preach the gospel to every creature" (Mark 16: 15).

BENEFICIARY EDUCATION. Many

young men wanting to study for the

ministry are poor, and the Church helps them to get an education. This is a plain duty, and has long been the wise custom of the Church.

ORPHAN HOMES. If children have no parents, the Church must act the part of a mother. She must clothe and feed, teach and train them. Read what our holy King says in Matt. 25: 40.

WIDOWS' AID SOCIETY. By this name it is commonly called. It helps ministers who have become disabled, and the widows of deceased ministers,—so far as it can with its very small means.

At least one collection a year for each of these objects should be lifted in every congregation; and as we have over one hundred thousand members-over two hundred thousand, if you count the children—even a small sum from each would every year make a large amount.

Then besides these objects, the Church should every year help her Colleges, Theological Seminaries, and Publication Boards.

A preacher who arrived at the kirk wet through, asked an old Scotch-woman what he should do. "Gang into the pulpit as sune as ye can. Ye'll be dry enough there.

				The second secon
Weeks and Days. Remarkable Day	S. Daily Bible Lessons.	Moon Moon's R&S Place. h. m s. a.	and other Miscella-	s. Sun Sun WATER. sl. rises sets. Phila. m.h. m.h. m.h. m.
31] 10th Sunday after Trinit	y, Luke 19:41	-47; 1 Cor. 12	2: 1-11. Day's Leng	th, 14 hours, 6 min.
Nonday Monday Tuesday Wednesday Thursday Friday Saturday Maccabees 2 Mart under Ne 3 Wm. Thorp Leonard Käser 5 Salzb'g Evang 6 Transfiguration 7 Nonna	ro " 1: 18-31 " 2: " 3: " 4: " 5: 1-11	1 31 6 22 2 39 5 5 3 48 18 18 0 sets 1 7 10 15	y in apo. \$ sets 8 36 € 24 rises 9 24 Wega south 9 36 3. Altair south 10 47 5. 6 \$ ⊙ Inf 6 D \$ 8 Nep.⊙. 6 D \$ Sirius rises 4 26	64 587 210 34 64 597 111 32 65 07 012 26 65 16 59 1 19
32] 11th Sunday after Trini	ty. Luke 18: 9-	-14; 1 Cor. 15	: 1-11. Day's Length	n, 13 hours, 52 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday 8 Hormisdas 9 Numidicus 10 Laurentius Greg. of Utree 12 An. of Havelbe 13 C'nt. Zinzendon 14 James Guthrie	f " 9: 14-33	8 18 27 27 9 19 2 12 10 8 2 27 10 55 11 11 52 25 morn.	S sets 8 21 24 gr. Hel. Lat. S. b stationary Spica sets 9 14 13th. 24 rises 8 49	55 46 56 2 59 55 56 55 3 45 55 66 54 4 39 55 76 53 5 20 55 86 52 5 59 9 55 96 51 6 40 4 5 10 6 50 7 31
33] 12th Sunday after Trini	y. Mark 7: 31	-37; 2 Cor. 3:	: 4-11. Day's Length	h, 13 hours, 36 min.
Monday Tuesday Wednesday Thursday Friday Saturday Tibolia Ass'n V. Mary 16 John of Saxon 17 John Gerhard Hugo Grotius 19 Sebaldus 20 Bernard of Cla Saturday 21 Ist Morv. Missie	y " 12: " 13: " 14: " 15: 1–13 ir. " 15: 14–33	1 41 1 6 2 39 1 20 3 30 3 3 4 19 1 16 Drise 4 29	9 gr. Hel. Lat. N. 7* rises 10 28 3 in per. Neptune sta 3. Andromeda so. 2 3 5 sets 8 7 20th. Dog Days End. Orion rises 1 20	45 146 46 10 39 45 156 45 11 40 35 166 44 12 44 35 176 43 1 40
34] 13th Sunday after Trinit	y. Luke 10: 2	3-27; Gal. 3:	16-22. Day's Length	h, 13 hours, 20 min.
Sunday Monday 22 Symphorianus 23 Gasp. de Colig 24 St. Bartholome Wednesday 25 Louis IX. Thursday 26 Ulfilas 27 Jovinian Saturday 28 Aug. of Hippo	" 22: 23: " 24: 25: " 26: " 27: " 28:	10 3 24 10 46 6 6	¥ gr. elong. West) 6 24 h. h rises 8 59 24 rises 8 10 Altair south 9 23 27th. 7* rises 9 48 \$ sets 7 40	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
35] 14th Sunday after Trini		1-19; Gal. 5:	THE POST STREET, SAFEL AND LESS IN A	th, 13 hours, 4 min.
Monday 30 Claud of Turin Tuesday 31 Aidan	" 1:15;2:1-10	morn. 3	Din apo. \$\forall in Perihel. Spica sets 8 8 \text{ Forion rises 12 42}	15 286 32 8 42 15 296 31 8 54 05 306 30 9 39

New Moon, 5th, 10 o'clock, 47 min. evening. First Quarter, 13th, 7 " 41 " morning. Full Moon, 20th, 12 " 17 " morning. Last Quarter, 27th, 11 " 13 " forenoon.

CONJECTURES OF THE WEATHER.

1, 2, 3, warm; 4, thunder; 5, 6, fair; 7, 8, 9, clear, warm; 10, 11, variable; 12, 13, thunder showers; 14, 15, 16, pleasant; 17, 18, cloudy; 19, thunder showers; 20, 21, 22, fair; 23, 24, cloudy; 25, 26, rain; 27, 28, 29, clear; 30, 31, fair.



They are tenting out.

WORK, WAIT AND PRAY.

In Siam twelve years of labor were required to secure the first convert. The Danish and Moravian missionaries in Greenland worked and waited seventeen years for converts. Fifteen years the missionaries toiled at Tahiti without a single convert; and, while the parent society was considering the advisability of abandoning the mission, the news was on its way to England that idolatry was overthrown in the island. Mr. Bruckner labored thirty years in Java before he was privileged to welcome a native to Christianity. For ten years the Methodists labored in China without a convert.

Now that we have a missionary in Japan, let us not expect great fruits in a day. The seed sown must have time to grow. We must have patience as well as faith.

The pastor of a colored congregation introduced a white brother thus: "Now, den, brudren, I's heah to info'm you dat Bruddah Blank is gwine to preach to you to day. He is de secretary ob de missionary society, a distinguished an' a eloquent man; in fac', my brudren, he is a soundin' brass an' a tinklin' cymbal."

OF COURSE WE DIFFER.

Some Churches are larger than ours, in the United States, and also have different customs. For example they do not confirm their young people; nor do they pay any attention to the Church Year.

And, sad to say, some of our own people are ashamed of their Church, because we are not like those that are larger.

May a boy be ashamed of his mother, because she does not look, move and dress like some other boy's mother?

Never allow yourself to doubt your own Church. Never lose love for her. Study her history, government and customs, and learn not only how old these are, but also how fully these meet the deepest want of the Christian heart.

PLEASE DON'T.

When your minister visits you, please do not begin to wash unwilling children, sweep up crumbs, blacken the stove and drive out the flies. If things are not just in the best order, he well knows that it sometimes is so in every home; and he cannot well talk about Church matters (attendance, catechization, Sunday-school work, the Church papers, &c., &c.), while all this is going on, and perhaps he cannot well wait till it is all done. Please don't do it.

NOW IS THE TIME.

To-day Japan is turning away from its old religion, and with aching heart is longing for something to satisfy the soul of man.

Now is the time to give Japan the Christian religion. If we fail to do so, Satan will give them infidelity, and then the Christian Church must fight a battle and win a victory before it can plant a single Church there.

Now is the time to send missionaries, and take the ground which is open to us. Will you help to do it?

Weeks and Days Daily Bible Lessons. Moon Moon's R. & S Placet S. Son Sun Weeks State Phile State State State Phile State State Phile State State State Phile State State State State Phile State		
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Thursday Saturday Shildegarde	Wednesday 1 Hanna Eph. 4: 1-17 1 50 \approx 26 $\delta \times \odot $ 8.	0 5 32 6 28 10 26
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Philemon	Tuesday 7 Laz, Spengler " 3: 3: 5-4 7 46 3 23 6 9 5. 7* rises 9 8 2	25 406 20 3 31
Saturday 11 John Brenz	Wednesday 8 Corbinian Philemon 8 22 8 Orion rises 12 16	
Saturday 11 John Brenz	Thursday 9 Lorigi Paschall Philip 1: 1-26 9 8 7 21 X gr Hol Lat N 3	
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Monday 13 Wm. Farel	36] 16th Sunday after Trinity, Luke 7:11-17; Eph. 3:13-21. Day's Length, 1:	2 hours, 28 min.
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Monday Tuesday 20 Magdal. Luther 21 Matthew " 2: 3: 7 10 7 27 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	38] 17th Sunday after Trinity, Luke 14: 1-11; Eph. 4: 1-6. Day's Length,	, 12 hours, 8 min.
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	11 12 29 17 Wega sets 2 38 10	6 105 5010 39

New Moon, 4th, 11 o'clock, 51 min., forenoon.

First Quarter, 11th, 1 " 23 " afternoon.

Full Moon, 18th, 10 " 27 " forenoon.

Last Quarter, 26th, 6 " 8 " morning.

CONJECTURES OF THE WEATHER.

1, 2, fair; 3, 4, cloudy; 5, 6, warm; 7, 8, 9, clear; 10, 11, variable; 12, 13, 14, rain; 15, 16, 17, clear; 18, 19, 20, stormy; 21, 22, fair; 23, 24, 25, variable; 26, 27, thunder showers; 28, 29, 30, fair and clear.



Two little sisters of charity. Children have loving hearts. Always be kind to poor brutes. Giving cool water and green grass to sheep in a cattle train will surely be rewarded.

OUR FOREIGN MISSIONARY.

Rev. Ambrose D. Gring, our Missionary to Japan, is the son of our aged father, Rev. D. Gring, of Shrewsbury, York Co., Pa. He graduated at Franklin and Marshall College, Lancaster, Pa., in 1875, and at Yale Theological Seminary, New Haven, Conn., in 1878. He was ordained at Easton, Pa., October, 1878, and sailed from San Francisco for Japan in May, 1879.

He is our first foreign missionary. Several of our ministers have been in foreign lands, and some are even now out, but supported mainly by

other churches.

As our foreign mission work has no past, we can speak only of its future. Many of us can look back twenty years, and think of what might have been done; and it is very easy to look forward so long, and see a great work done; but the work will not be done by thinking, nor by wishing, nor even by praying, but only by earnest doing,—by warm prayers and liberal alms at home, and by hard work in the ripe field. Let all our members help. And may God move a few wealthy members to give very large sums towards it!

MORE MINISTERS ARE NEEDED.

Some of our ministers are without charges; but this has always been so, and always will be so, and is so in all Churches, and is no sign that no more ministers are needed.

Not only will death every year be thinning our ranks, but also the Church should be enlarging her territory, as well as dividing her present fields. So will more new men be needed every year.

We need more missionary spirit in our young men; and pastors should seek, and parents should encourage, young men who will begin their preparation for the ministry with missionary work fully in view.

Without a doubt, God has lately been trying in various ways to teach the Reformed Church that not all of its ministers can find fields in Pennsylvania, but' that they must carry the work of

the Lord westward and southward.

We need more ministers, and many of our boys are only waiting to be asked to enter upon the holy work, being afraid to speak of it themselves.

"I do not know how I would ever have entered the ministry," said one lately, "if Rev. Dr. — had not one day said to me, when yet only a boy, 'you should be a minister; would you not like to be one'?"

Many a boy feels called; but too timid to speak of it himself, will gladly answer the solemn challenge of a father, mother or friend.

And this inward call often comes very early. One of our ministers, at his examination for licensure, was asked, "How long have you had the ministry in view?" He answered: "Since I was five years old." Boys should be encouraged to speak on the subject of studying for the ministry.

A Vermont youth, at his mother's funeral, said to the neighbors: "Father and I are much obliged to you all, and hope soon to be able to do as much for you."

New North	0010200)
Saturday 2 Chr. Schmid "8: 5 4 \$\frac{1}{8}\$ 16 Orion rises 10 49 1116 125 48 12 34 40 19th Sunday after Trinity,	Days. Remarkable Days. Bible Lessons. Resolution Remarkable Days. Remarkab
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Sunday 10 Justus Jonas 11 Ulrich Zwingli 12 Henry Bullinger 3 : 12 19 10 10 136 245 36 7 40 136 245 36 36 36 36 36 36 36 3	Sunday 3 The two Ewaldes Heb. 9: 1-14 D sets 2 1 3 3d. Markab 10 21 south 11 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 6 13 5 47 1 1 1 1 1 6 13 5 47 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Sunday 17 Rv. Edict of Nan. Prov. 10: 11: Drise 12 17th. 6 D 24 156 325 28 1 14 1 14 Monday 18 St. Luke, Ev. "12: 13: 5 36 24 4 south 11 24 156 335 27 1 59 Tuesday 20 F. Lamb't of Avi. "16: 17: 6 48 18 4 south 12 12 156 345 26 2 43 Thursday 21 Hilarion "18: 19: 7 34 29 Aldebaran rises 7 47 156 35 5 25 3 35 Friday 22 Hedwick "20: 21: 22: 1-16 8 28 11 Antares sets 7 16 156 38 5 22 5 11 Saturday 23 Henry Martin "22: 17-23: 24 9 25 23 pin apo. ⊙ enters m 166 39 5 21 5 57 43] 22d Sunday after Trinity, Matt. 18: 26-35; Phil. 1: 3-11. Day's Length, 10 hours, 38 min. Sunday 24 Arethas "27: 10 54 2 sets 7 26 166 41 5 19 6 41 Monday 25 John Herz "30: 31 song of Sol. 1: 2: 3: 12 42 26 2 south 10 48 166 42 5 18 7 28 Thursday 28 Simon and Jude "4: 5: 159 10 25 couth 10 48 166 44 5 16 8 58 Thursday 29 Alfre	Monday Tuesday Tuesday Tuesday Tuesday Thursday Thu
Monday 18 St. Luke, Ev. " 12: 13: 5 36 24 24 south 11 24 156 33 5 27 1 59 Tuesday 19 Bruno " 14: 15: 6 48 24 south 11 24 156 34 5 26 2 43 Wednesday 20 F. Lamb't of Avi. " 16: 17: 6 48 24 south 12 12 156 35 5 25 3 35 Thursday 21 Hilarion " 18: 19: 7 34 22 9 Friday 22 Hedwick " 20: 21: 22: 1-16 8 28 11 22: 17-23: 24 9 25 23 23 23 24 24 24 24 24	
Sunday 24 Arethas Prov. 25: 26 10 10 5 2 sets 7 26 166 41 5 19 6 41 Monday 25 John Herz " 27: 10 54 5 € 10 54 166 425 18 7 28 Tuesday 26 Frederick III. " 28: 29: " 30: 31 13 166 445 16 8 58 Thursday 28 Simon and Jude " 30: 31 12 42 26 25 yests 7 26 166 425 18 7 28 Friday 29 Alfred the Great " 4: 5: 13 12 42 26 26 2 south 10 48 166 445 16 8 58 Saturday 30 Jacob Sturm " 4: 5: 1 59 10 Sirius rises 11 22 166 47 5 13 10 31 44] 4th Sunday before Advent, Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 22 min.	Monday 18 St. Luke, Ev. " 12:13: 5 36 24 2 south 11 24 15 6 33 5 27 1 1
Tuesday 26 Frederick III. "28: 29: "30: 31 Simon and Jude Friday 29 Alfred the Great Saturday 30 Jacob Sturm "4: 5: "6: 7: 8	
	Tuesday 26 Frederick III. " 28: 29: "30: 31 Wednesday 27 Frumentius " 30: 31 Thursday 28 Simon and Jude Friday Song of Sol. 1: 2: 3: 30 Jacob Sturm 11 35

 New Moon,
 3d, 11 o'clock, 42 min.,
 evening.

 First Quarter,
 10th, 7 " 33 " "

 Full Moon,
 17th, 11 " 25 " "

 Last Quarter,
 26th, 2 " 0 " morning.

CONJECTURES OF THE WEATHER.

1, 2, stormy, rainy; 3, 4, 5, clear; 6, 7, cold; 8, 9, fair; 10, 11, 12, variable; 13, 14, rain; 15, 16, 17, fair; 18, 19, variable; 20, 21, 22, rain; 23, 24, clear; 25, 26, 27, fair; 28, 29, cloudy; 30, 31, rain.

- (4.) Jupiter is in opposition with the Sun the 7th, and shines all night.
- (2.) Saturn is in opposition with the Sun the 18th, and shines all night.
- (5.) Mars is in conjunction with the Sun the 25th, and cannot be seen.



ARMENIAN BISHOP.

Many people in Turkey are Armenians. From heathenism, they about thirteen hundred years ago came to Christianity. But their worship (in an unknown tongue, led by ignorant priests) is full of superstition.

MISSIONARY FACTS.

Fifty years ago America had only four Missionary Societies; and only two of these had missions outside of the United States. Their united income was only \$100,000.

Fifty years ago all the Protestant Missionary Societies in the world had only 400 ordained missionaries, and only 40,000 converts (34,000 of whom were in Guiana and the West Indies, and only 6,000 in all the world besides); and received only \$100,000.

Now, our Foreign Missionary Societies of the world have 2300 ordained missionaries, 2700 assistants, 11,000 native pastors and teachers, 500,000 members, and a yearly income of \$6,000,000.

Thirteen Protestant Missionary Societies (eight American and five British), employ about one hundred missionaries in Japan.

The population of Japan is about 34,000,000. They have 20,000 Common Schools (400,000 girls are in them), 51 Normal Schools, and 21 Government Colleges.

The yearly debt of many of the Missionary Boards is from three to seventeen times as much as our whole yearly giving!

Three Englishmen lately gave \$25,000 each toward special missionary work in Africa.

The American Board of Foreign Missions has 380 missionaries, 1200 native assistants, in Japan, China, India, Turkey, Austria, Africa, Spain, and the Sandwich and the Micronesian Islands, speaking and writing 46 different tongues, preaching to 100,000,000 souls.

Do Foreign Missions pay? Yes, in dollars as well as in souls. The Christianization of the Sandwich Islands created a commerce, which for the year ending 1871, amounted to \$4,406,426, which, reckoning the profit at ten per cent., would leave a gain to those engaged in it of \$440,642, an amount about equal to the receipts of the American Board last year.

A Chinese temple was lately deeded to the missionaries for a Christian church.

Protestantism has 174 missionaries in China, and is occupying nearly all the great cities; and Dr. Williams, who has spent nearly 32 years in China, believes that, if the present rate of progress is unchecked, another 50 years will change the government to a nominally Christian one.

The Methodist Church gives \$650,000 for Foreign Missions; the Presbyterian, \$500,000, and the Episcopal, \$100,000. The Presbyterian Church has 140 ordained missionaries in the Foreign field, and about 760 helpers.

There is in India a heathen population equal to that of Russia, Germany, France, Austria, Hungary, the United States of America, and Great Britain and Ireland combined, or 240,000,000, with about one missionary to each million.

LG LG LHIGH										
Weeks and Days. Daily Bible Lessons. Moon's Place. Aspects of Planets, s. Sun Sun Mother Miscellaneous Matter. Sun Sun Phila. Phila. Sun Phila. Phila. Sun Phila. Phil										
Monday 1 All Saints 1 John 1: 2: 5 40 24 \$\frac{1}{2}\$ sets 6 0 16 6 51 5 9 12 41 Tuesday 2 Victorinus " 3: D sets 9 Wednesday 3 Pirminus " 4: 24 24 24 south 10 25 16 6 53 5 7 2 10 Thursday 4 John a. Bengel " 5: 6 41 To per. D & \$\frac{1}{2}\$ \$\frac{1}{2}										
Thursday 4 John a. Bengel " 5: 6 41 T 10 D 10 8 \$ 9 \cdot 0 16 6 54 5 6 2 50 5 Hans Egede 2 John 3 John 8 58 9 Fomal south 8 2 16 6 56 5 4 4 14										
45] 3d Sunday before Advent, Matt. 24: 15-28; 1 Thess. 4: 13-18. Day's Length, 10 hours, 6 min.										
Sunday 7 Willibrord Rev 1: 10 9 2 23 Q. by south 11 2 166 57 5 3 4 59 Monday Willehad " 2: 11 16 5 7 5 3 3 4 59 Tuesday John v. Staupitz " 3: morn. 19 9th. 7* south 12 44 16 6 59 5 1 6 33 Wednesday 10 Martin Luther " 4: 5; 6: " 7: 8; 9; 1-12 12 22 22 22 22 22 22 22 22 22 22 22 2										
467 2d Sunday before Advent, Matt. 25: 31-46; 2 Thes. 1: 3-10. Day's Length, 9 hours, 52 min.										
Sunday 14 Pet. Mart. Vern. Rev. 14: 1-13 4 52 21 2 in Aphelion. 6 Dec. 157 157 44 56 11 24 Monday 15 John Kepler " 14: 14-20 " 15: 54 " 16: 1-8 " 16: 1-8 Drise 14 16. because of 46 157 5 4 55 12 20 157 5 4 55 12 20 157 6 4 54 1 16 16. because of 46 157 7 4 53 1 57 157 7 4 53 1 57 157 7 4 53 1 57 157 7 4 53 1 57 157 7 4 53 1 57 157 157 7 4 53 1 57 157										
47] 1st Sunday before Advent, Matt. 25: 1-13; 2 Pet. 3: 3-14. Day's Length, 9 hours, 38 min.										
Sunday 21 Columbanus Rev. 19: 1-10 9 20 147 11 4 49 4 52 Monday 22 John Oecolampadius " 19: 11-20: 1-3 10 26 % 27 % 21 south 9 4 147 12 4 48 5 40 Tuesday 23 Clemens Roman. " 20: 4-15 morn. 22 24th. 137 13 4 47 7 12 Thursday 25 Catharine " 21: 9-22 Psalm 96 \$ 159 \$ 19 \$ 2 sets 6 59 137 15 4 45 8 42 Saturday 27 Marg't Blaurer " 145 3 10 3 b south 9 55 127 16 4 44 9 26										
48] 1st Sunday in Advent, Matt. 21: 8-11; Rom. 13: 11-14. Day's Length, 9 hours, 26 min.										
Sunday 28 Alex. Roussel John 1: 1-14 4 20 \$\frac{1}{2}\$ 17 Orion rises 9 18 127 17 4 43 10 29 Monday 29 Satarinus Gen. 2: 4-25 5 25 \$\frac{1}{2}\$ 2 Rigel rises 7 14 117 17 4 43 11 36 Tuesday 30 St. Andrew Matt. 19: 1-12 6 16 \$\frac{1}{2}\$ 18 6 \$\frac{1}{2}\$ \$\frac{1}{2}\$ Arietis so. 9 32 11 7 18 4 42 12 30										
out, or settenoise of besides to the the state of the settenoise beginning to the settenoise of the se										

New Moon, 2d, 10 o'clock, 53 min., forenoon.

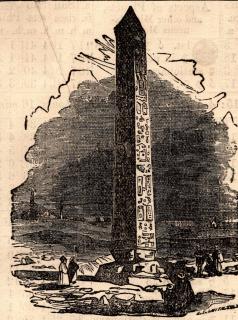
First Quarter, 9th, 3 " 18 " morning.

Full Moon, 16th, 3 " 38 " evening.

Last Quarter, 24th, 9 " 4 " "

CONJECTURES OF THE WEATHER.

1, 2, variable; 3, 4, rain; 5, 6, 7, fair; 8, 9, cloudy; 10, 11, rain; 12, 13, 14, clear; 15, 16, 17, 18, fair; 19, 20, cloudy; 21, 22, rain; 23, 24, 25, clear; 26, 27, variable; 28, 29, rain and snow; 30, cold, cloudy.



The great pillar, called Cleopatra's Needle, lately brought from Egypt and put up in London, was made by the Egyptians before the time of Moses, to record the descent and deeds of their kings. Those odd marks and pictures on the sides are hieroglyphics (sacred carvings), the Egyptian way of writing history.

MISSIONARY FACTS—continued.

Some time ago, at the Anniversary of the American Board of Foreign Missions, a debt of \$48,000 was reported. In an hour and a half the whole amount was raised.

England and the United States are the most liberal among the Protestant countries of the world in support of Foreign Missions.

The Methodist Church finds that conversions in the Foreign field are three and a half times as many as in the Home field, with half the laborers, and at only one-third the expense.

How sad, that so many congregations take no part in missionary work! The Presbyterian Board of Foreign Missions says, that of their 5,000 churches, only 1,900 pay toward the work.

A few years ago the Home Missionary Board of the Episcopal Church found that their funds came from only one-half of their congregations; and that of the 1,000 churches that did give, 280 gave six-sevenths of the whole amount!

Is not this true also of our own Church? Those who do not give, lose much in dollars as well as in grace.

POPULATION OF THE WORLD.

Larope	. 210,000,000
Asia	. 800,000,000
Africa	. 150,000,000
North America.	60,000,000
Coult America.	. 17,000,000
South America.	
Australia	. 2,000,000
Polynesia	. 1,000,000
Hen. v. Zutphen Levitions 16; "1 2 2	1,300,000,000
These, in religion, may be set down	as follows:
Ductostants	
Protestants	
Protestants	. 100,000,000 . 170,00 0 ,000
Greek Catholics	. 100,000,000 . 170,000,000 . 75,000,000
Greek Catholics	. 100,000,000 . 170,000,000 . 75,000,000
Jews	. 100,000,000 . 170,000,000 . 75,000,000 . 5,000,000
Jews	. 100,000,000 . 170,000,000 . 75,000,000 . 5,000,000 . 150,000,000
Jews	. 100,000,000 . 170,000,000 . 75,000,000 . 5,000,000 . 150,000,000
Jews	. 100,000,000 . 170,000,000 . 75,000,000 . 5,000,000 . 150,000,000

The following is a fair estimate of the present strength of Protestantism:

The United States
Great Britain and Ireland 20,000,000
The German Empire
Sweden, Norway. and Denmark 6,000,000
Holland, Belgium, and France 4,000,000
Hungary, Austria and Roumania 5,000,000
Switzerland, German-Russia, and the rest of
Europe
British America, including West Indies 3,000,000
Australia, Tasmania, and New Zealand 1,000,000
Liberia, Natal, and Cape of Good Hope 1,000,000
Egypt and the rest of Africa 1,000,000
Armenia and the rest of Asia 4,000,000
America southward of this country 1,000,000
· 数:数:1000 000 000 000 000 000 000 000 000 00

One was a Baptist and the other was a Congregationalist. The waiter asked them what they'd order. "A little dipped toast," said the Baptist. "You may give me a toast also," said the Congregationalist, very carefully, "but don't dip it-sprinkle it with a little butter."

"How can I best train up my boy in the way he should go?" "By going that way your self," said the minister.

Weeks and Days. Remarkable Days.	h. m. s.	and other Miscella- neous Matter.	s. Sun San HIGH fs. rises sets. Phila. m.h. m.h. m.h. m.
Wednesday Thursday Friday Saturday Thursday Friday Saturday Saturday Thursday Specification The Bigius Specification T	Gen. 3: 6 24 3	18) in per.	107 20 4 40 2 44
49] 2d Sunday in Advent,	Luke 21: 25-33; Rom.	15: 4-13. Day's Lengt	th, 9 hours, 16 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday Monday 5 Crispin Nicholas 7 Paulus Odontius 8 Mart. Rinkard 9 Benj. Schmolk 10 Paul Eber 11 Hen. v. Zutphen	Gen. 15: 9 57 Deut. 5: 11 10 Exodus 12: morn. Deut. 27: 12 14 Romans 7: 1 16	1	97 224 38 4 15 97 224 38 4 59 87 234 37 5 42 2 87 234 37 6 20 77 244 36 6 59 77 244 36 7 40 77 244 36 8 30
50] 3d Sunday in Advent,	Matt. 11: 2-10; 1 Con	r. 4: 1-5. Day's Length	th, 9 hours, 12 min.
Monday Tuesday Wednesday Thursday Friday 13 Odilia 14 Dioscorus 15 Emberday 16 Adelheid 17 Sturm	1 Pet. 1: 3–12 4 29 22 2 Samuel 7: 5 32 22	0 \$\times \text{rises } 6 34\$ Sirius rises 8 27 Regulus rises 9 51 \$\times \text{south } 8 23\$ 17 16th. \text{Formal } 9 16 \$\text{sets } 1 2 \text{ or } 29\$ 11 \$\text{pin apo. } \text{2} \text{ stationary} \$\text{stationary}\$	5 7 25 4 35 12 25 4 7 25 4 35 1 20 4 7 25 4 35 1 59
51] 4th Sunday in Advent,	John 1: 19-34; Phil.	4: 4-7. Day's Length	th, 9 hours, 10 min.
Sunday Monday 20 Abraham Tuesday 21 Thomas Wednesday 22 Hugh McKail Thursday Friday 24 Adam and Eve Saturday 25 Christmas	Isaiah 42: 8 46 9 49: 9 49: 10 50	24 Q sets 7 31 b south 8 12 O ent. 13. Shortest Day Winter commences Sirius rises 7 47 29 13 b stationary	27 25 4 35 4 22 27 26 4 34 5 11 17 25 4 35 5 59 17 25 4 35 6 41
52] Sunday after Christmas,			
Monday Tuesday Wednesday Thursday Thursday Thursday Thursday Thursday	Rom. 5: Col. 1: 1 59	27 2 sets 12 31 12 Wega sets 8 50 27 9 sets 7 52 12 6 7 5 7 rises 5 41 26 6 7 8 7 9 2 6 31. 8 6 8 7 9 2 6 7 9 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	37 244 3611 34

New Moon, 1st, 9 o'clock, 55 min. evening.
First Quarter, 8th, 1 " 37 " afternoon.
Full Moon, 16th, 10 " 35 " forenoon.
Last Quarter, 24th, 1 " 55 " afternoon.
New Moon, 31st, 8 " 55 " morning.

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, rain; 6, 7, 8, clear, cold; 9, 10, variable; 11, 12, snow; 13, 14, cold; 15, 16, mild; 17, 18, cloudy, rainy; 19, 20, N. W., cold; 21, 22, clear; 23, 24, variable; 25, 26, cloudy; 27, 28, snow; 29, 30, 31, rainy.



In winter, when all is dead outside, you yet may have life and bloom within. Make home cheerful. Flowers in the window are a joy and blessing not only to the family but also to those who pass by.

HOME MISSIONS.

The three English Synods in the East, namely the Eastern, the Pittsburg and the Potomac Synods, carry forward their Home Missions, through a united or tri-synodic Board. The Superintendent of Missions is Rev. Theodore Appel, D. D., of Lancaster, Pa.

The Board for several years has been somewhat

in debt, but is gradually paying it off.

The Board has under its care thirty missions, at a yearly cost of about \$11,000. Its work is very much hindered, embarrassed and narrowed by the want of money.

Is there any good reason why the Church should not give the Board \$20,000 a year?

Our tobacco bill is five times \$20,000.

"BEHOLD HE COMETH."

BY MARIANNE FARNINGHAM.

Ages ago in the Eastern lands They watched for Him,
List'ning oft for His chariot-wheels
As the day grew dim,
And wondered if He would come again From Olivet. With welcoming words on their lips they looked—And He tarries yet.

Every year across winter snows,
With wistful eyes,
Eager disciples have watched for Him
To come from the skies; Every year under summer suns
They have sung His praise,
And cried for Him from their yearning hearts— But He still delays.

They died at their watch on the beacon heights, They died at their watch on the beacon height And we take their place;
We long, as they longed in the olden days,
For the sight of His face;
The sad earth wants Him in her deep woe
To give her rest;
But the years pass on, and He does not come
To make us blest.

Sometimes we look at the floating clouds, And in fancy trace The shining robes and the feet of brass, And His glorious face; We hush our breath when the gloaming comes, And can almost hear The thrilling sound of His blessing words, But He is not near.

Yet courage, brothers! we have His word, And He will not fail; And He will not fall;
Let us be patient, and watch and wait
Till our prayers prevail.
He will surely come, as He said He would,
In the light sublime;
And we shall forget, as we see His face,
This waiting time.

Some members do not know the difference between a certificate of confirmation and a certificate of dismission. The one says that you were received into full membership at a certain time; the other says that your membership in a certain congregation is by it changed to another congregation.

REFORMED CHURCH PERIODICALS.

"HIEMOO 3H GEORES" WESTERN.

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QUARTERLY. Vol. VIII. For Sunday-school teachers and families. Internations, analysis, lesson dictionary and history, review, opening exercises, class register, &c. Also a full and interesting editorial department.

Price: 6 or more copies to one address for one year, 50 cents per copy; 6 or more copies to one address for six months, 30 cents per copy; 6 or more copies to one address for three months, 20 cents per copy. One fifth, for less number, must be added to these rates.

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SPECIAL ATTENTION is directed to our rule that "all orders are to be accompanied with the cash."

Address

CHRISTIAN WORLD, Dayton, O

Too many people are satisfied if they get to church in time for the sermon; that is, they care but little for the worship that goes before it. For shame! Others are satisfied if only they get in before the Scripture Lesson and general prayer. For shame!

How differently people hear the word of God! Some find their portion in every sermon, something to teach, warn or comfort them; while others turn up their noses at it and say, "What a sermon!" The sermon is the same, but the persons are different.

A TABLE OF MOVABLE FESTIVALS.

THIS TABLE WILL BE FOUND USEFUL, SHOWING THE DAYS ON WHICH THE MOVABLE FESTIVALS WILL FALL FOR TEN YEARS TO COME.

.088 .088 .988 .888	SUNDAYS AFTER EPIPHANY.	SEPTUAGESIMA.	ASH WEDNESDAY.	EASTER.	ASCENSION DAY.	WHITSUNTIDE.	SUNDAYS AFTER TRINITY.	ADVENT.
1881 1882 1883 1884 1885 1886 1887 1888 1889 1890	5 4 2 4 3 6 4 3 5 3	January 21, . February 10, . " 1, . " 21, . " 6, . January 29, .	February 22, 7, 27, 18, March 10, February 23,	March 25, April 13,	May 26,	June 5, May 28,	23 25 27 24 25 22 24 26 23 25	November 27. December 3.

WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Beneficiary Education,	German Synod of the East, Ohio Synod, Synod of the Northwest, Eastern Synod, Ohio Synod, Pittsburgh Synod, Potomac Synod, General Synod, Castern Synod, Ohio Synod Eastern Synod, Ohio Synod Potomac Synod, Ohio Synod Potomac Synod, Synod of the Northwest, Eastern Synod, Potomac Synod, Synod of the Northwest, Eastern Synod, Synod of the Northwest,	Hon. R. F. Kelker, Charles Santee, W. H. Seibert, W. D. Gross, Rev. J. J. Leberman, Rev. D. Zimmerman, Rev. S. R. Fisher, D.D., Rev. Reuben Good, T. J. Craig, Rev. Wm. M. Deatrick, Rev. Theo. Appel, D. D., John B. Roth, Rev. I. H. Reiter, D. D., Jacob Bausman, Hon. N. L. Brewer, A. B. Wingerd, Frank M. Hobson, Rev. J. T. Kluge, W. D. Gross, B. Wolf, Jr., Rev. Ludwig Zenk, Rev. H. Trautman,	Harrisburg, Pa. 239 N. 3d St., Philadelphia Harrisburg, Pa. 3809 Haverford St., Phila. Louisville, Ohio. Galion, Ohio. 907 Arch St., Philadelphia. Tiffin, Ohio. Pittsburgh, Pa. Mercersburg, Pa. Lancaster, Pa. Lancaster, Pa. Liancaster, Pa. Miamisburg, Ohio. Lancaster, Pa. Tiffin, Ohio. Greencastle, Pa. Freeland, Pa. Sheboygan, Wis. 3809 Haverford St., Phila. Craig St., Pittsburgh, Pa. Kiel, Manitowoc Co., Wis. 109 Louis St., Cleveland, O.

MEETING OF THE CLASSES

OF THE SYNOD OF THE UNITED STATES, THE SYNOD OF PITTSBURGH, AND THE SYNOD OF THE POTOMAC.								
CLASSES.	TIGHT TO LITTLE STORY OF MACE, NO IT BOHALING OTH STORY	TIME.						
EAST PENNSYLVANIA, LEBANON, PHILADELPHIA, LANCASTER, EAST SUSQUEHANNA, WEST SUSQUEHANNA, GOSHENHOPPEN, TOHICKON, WESTMORELAND, CLARION, ST. PAUL'S, SOMERSET, ALLEGHENY, ZION'S, MARYLAND, MERCERSBURG, VIRGINIA, NORTH CAROLINA, SAN FRANCISCO, THE NEW CLASSIS FORMED BY TOUVISION OF THE EAST PENNS VANIA CLASSIS, PORTLAND,	Jonestown, Lebanon Co., Pa., East Vincent Church, Chester Co., Pa., Quarryville, Lancaster Co., Pa., Georgetown, Northumberland Co., Pa., Rebersburg, Centre Co., Pa., Limerick Church, Montgomery Co., Pa., Indian Creek Church, Montgomery Co., Pa., Latrobe, Westmoreland Co., Pa., Zion's Church, Meadville Charge, Crawford Co., Pa., Beam Church, Somerset Co., Pa., Butler, Butler Co., Pa., Littlestown, Adams Co., Pa., Funkstown, Washington Co., Md., McConnelstown, Huntingdon Co., Va., Zion's Church, Shenandoah Co., Va., Brick Church, Guilford Co., N. C., Alameda, Cal., Salem's Church, Allentown, Pa.,	May 4th, 1880. May 20th, 1880. June 4th, 1880. May 20th, 1880. May 19th, 1880. May 19th, 1880. May 19th, 1880. May 21st, 1880. June 4th, 1880. May 21st, 1880. June 3d, 1880. May 20th, 1880. May 19th, 1880. May 19th, 1880. May 19th, 1880. June 3d, 1880. May 20th, 1880. May 20th, 1880. May 20th, 1880.						
PERIODICALS OF THE REFORMED CHURCH IN THE UNITED STATES.								
NAME.	WHERE PUBLISHED. HOW OFTEN ISSUED. WH	EN FIRST ISSUED.						
English,—								

		and the second s	
NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	WHEN FIRST ISSUED.
English,— THE MESSENGER,	Dayton, Ohio, 907 Arch Street, Philadelphia, Pa.,	Monthly, Semi-monthly,	
ORPHAN MESSENGER,	Lancaster, Pa.,	Pitisburg	1873
KIRCHENZEITUNG & EVANGELIST REFORMIRTE HAUSFREUND,	Cleveland, Ohio,	Weekly,	1000

ORPHAN HOMES OF THE REFORMED CHURCH IN THE UNITED STATES.

LOCATION.	SUPERINTENDENT.	NUMBER OF ORPHANS.
Womelsdorf, Berks County, Pa Butler, Butler County, Pa	REV D. B. ALBRIGHT	

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

Life Dieber Co., Ris.	1	1000	0,1	t a dya	ed.	,00%	- 321	(AL) , (milio?	or, W.	peale	ed.	les.		ols.	i e di	the	CONTRI	BUTIONS.
SYNODS.	Classes.	Ministers.	Congregations	Members.	Members Unconfirmed.	Infants.	Adults.	Confirmed.	By Son Certificate.	Communed.	Dismissed.	Excom- municated	Erasure of Names.	Deaths.	Sunday-schools	Sunday-school Scholars.	Students for t Ministry.	Benevolent Purposes.	Local Objects.
Synod of U. S Synod of Ohio.* Synod of N. W* Synod of Pittsburg* Synod of Potomac* Ger. Synod of East.	12 9 5 6	132 52 122	433 340 202 114 247 38	24,560	11,307 13 048 7,536 16,223	1,496 1,627 702 1,621	464 9 23 143	500 1,200	737 762 203 456	19,592 13,185 8,473 22,085	268 230 156 290	19 111 1	403 11 46	482 223 721	253 164 96 219	5,680 15,175	23 18 14 31	7,032 7,980 5,816	\$183,955 80,870 58,032 54,000 85,624 66,025
Total: 6 Synods * Report of 1878.	45	714	1374	151,761	91,637	12,336	1005	8,426	3,564	121, 6 38	1,631	219	872	4,581	1364	94,346	150	\$57,975	\$528,506

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

Franklin and Marshall College, Heidelberg College, Catawba College, Clarion Collegiate Institute, Palatinate Collegiate Institute, Greensburg Female Collegiate Institute, Clarion Collegiate Institute, Greensburg Female Collegiate Institute, Greensburg Female Collegiate Institute, Cleveland, Ohio, Calvin Institute, Cleveland, Ohio, Cleveland, Ohio, Calvin Company Mestern Theological Seminary, Mestern Theological Seminary, Mission House, Allentown Female College, Allentown, Pa., Allentown Female College, Allentown, Pa., Allentown, Pa., Allentown, Pa., Allentown, Pa., Mercersburg, Pa., Allentown, Pa.							
Heidelberg College, Tiffin, Ohlo, Geo. W. WILLIARD, D. D. Rev. J. C. CLAPP, A. M. Mercersburg College, Mercersburg, Pa., E. HIGBEE, D. D. Rev. J. J. Pennypacker. Meyerstown, Lebanon Co., Pa., Geo. W. Aughinbaugh, D. D. Rev. J. J. Pennypacker. Meyerstown, Lebanon Co., Pa., Geo. W. Aughinbaugh, D. D. Martinsburg, Blair Co., Pa., Geo. W. Aughinbaugh, D. D. Martinsburg, Blair Co., Pa., Collegeville, Montgomery Co., Pa., Collegeville, Mo	NAME.	LOCATION.	PRESIDENTS.				
	Heidelberg College, Catawba College, Catawba College, Clarion Collegiate Institute, Palatinate College, Juniata Collegiate Institute, Greensburg Female Collegiate Institute, Ursinus College, Calvin Institute, Eastern Theological Seminary, Western Theological Seminary, Mission House, Allentown Female College, St. John's Select School,	Tiffin, Ohlo, Newton, N. C., Mercersburg, Pa., Rimersburg, Clarion Co., Pa., Meyerstown, Lebanon Co., Pa., Martinsburg, Blair Co., Pa., Greensburg, Pa., Collegeville, Montgomery Co., Pa., Cleveland, Ohlo, Lancaster, Pa., Tiffin, Ohlo, Howard's Grove, Wisconsin, Allentown, Pa., Knoxville, Md.,	GEO. W. WILLIARD, D. D. REV. J. C. CLAPP, A. M. E. E. HIGBEE, D. D. REV. J. J. PENNYPACKER. G. W. AUGHINBAUGH, D. D. P. H. BRIDENBAUGH, A. B. REV. LUCIAN CORT, A. M. J. H. A. BOMBERGER, D. D. REV. A. ACCOLA. E. V. GERHART, D. D. J. H. GOOD, D. D. J. BOSSARD, D. D. REV. W. R. HOFFORD, A. M. G. L. STALEY, D. D.				

DEATHS OF MINISTERS FROM SEPTEMBER 1st, 1878 TO SEPTEMBER 1st, 1879.

NAMES.	LICENSED.	ORDAINED.	PLACE OF DEATH.	TIME OF DEATH.	AGE.
FREDERICK WM. VANDERSLOOT, WILLIAM HERR, SOLOMON K. DENIUS, WILLIAM SORBER, JESSE HINES, C. W. HOYMAN, GEORGE M. ALBRIGHT, NATHANIEL E. GILDS, CHRISTIAN BERENTZ, S. N. L. KESSLER, GEORGE LEIDY,	1873, Sept., 1821, 1852, 1843, April, 1858, Feb. 28, 1861, 1850, Sept., 1829, 1868,	1873, October, 1821, ————————————————————————————————————	York, Pa.,	Sept. 29, 1878, Dec. 7, 1878, Jan. 29, 1879, Feb. 9, 1879, Feb. 22, 1879, Mar. 5, 1879, Apr. 15, 1879, Apr. 15, 1879,	75 31 81 53 73 45 50 60 85 33 86

ALPHABETICAL REGISTER OF THE MINISTERS OF THE REFORMED CHURCH IN THE UNITED STATES. Bonekemper, W., Sutton, Clay Co., Neb.

Accola, O. J., Dayton, Ohio. Addams, G. E., Carlisle, CumberlandCo., Pa. Bossard, Dr. J, Franklin, Sheboy'n Co., Wis. Albright, D. B., Womelsdorf, Berks Co., Pa. Albright, G. H., N. Lisbon, Columbiana Co., O Alspach, J. W., Baldwin, Butler Co., Pa. Andrews, W. M., St. Paris, Champagne Co., O. Appel, R. S., Hamburg, Berks Co., Pa. Appel, Dr. Theodore, Lancaster, Pa. Apple, J. H., Saegert'n, Crawf'd Co., Pa. Apple, Dr. T. G., Prof., Lancaster, Pa. Aughinbaugh, Dr. G. W., Meyerst'n, Leb. Co., Ault, John, Littlestown, Adams Co., Pa.

Bacher, T. J., Wooster, Ohio. Co., Pa. Bachman, Adam J., Schaefferstown, Lebanon Bachman, J. N., Jacksonv'e, Lehigh Co., Pa. Bachman, John, Cincinnati, O. Bachman, M., 127 Bank st., Baltimore, Md. Badertscher, C., Giard, Clayton Co., Iowa. Bahner, F. F., Waynesboro', Frank. Co., Pa. Baichley, A. E. C., Liberty Centre, Henry Co., O.

Bair, H., Millersburg, Elkhart Co., Ind. Bank, C., New Brunswick, N. J. Barber, J. W., Bremen, Fairfield Co., O. Barkley, T. J., Sunbury, Pa. Barth, S., 377 N. W. st., Indianapolis, Ind. Bartholomew, A., Lehighton, Carbon Co., Pa. Bartholomew, A. R., Jonestown, Leb. Co., Pa. Bassler, H. S., Millersburg, Dauphin Co., Pa. Bates, W. H., Sipesville, Somerset Co., Pa. Baum, C., Pottsville, Schuylkill Co., Pa. Bauman, E., Abilene, Dickinson Co., Kan. Bauman, F. C., Zwingli, Dubuque Co., Iowa. Bausman, Dr. B., Reading, Pa. Beade, J. C., Sidney, Ohio. Beam, S. Z., Mt. Pleasant, Westm'd Co., Pa. Beck, Charles, Bellaire, Ohio. Beck, John H., Lake, Stark Co., O. Becker, Augustus, Waukegan, Ill. Becker, Charles, 616 N. 46th st., Phila. Becker, C., Broadheadville, Monroe Co., Pa. Becker, C. J., Catasauqua, Lehigh Co., Pa. Becker, Philip, Mt. Eaton, Wayne Co., O. Beisser, G., Decatur, Adams Co., Ind. Bentz, H., Clarence, Erie Co., N. Y. Berleman, F. W., Louisville, Ky. Beyer, C. E. W., G. Junction, Green Co., Iowa Bielfeld, Herman, Frederick, Md. Biery, Benj. F., Orefield, Lehigh Co., Pa. Biery, John, Walholding, Coshocton Co., O. Blætgen, J., Northeim, Manitowoc Co., Wis. Boerchers, C., Baltimore, Md. Boley, Adam, 710 Selfridge st., Phila., Pa. Bollenbach, Jacob, Belvidere, Franklin Co., Tenn.

Bolliger, A., Hiawatha, Brown Co., Kan. Dechant, A. L., Pennsburg, Mont. Co., Pa. Bomberger, Dr. J. H. A., Collegeville, Mont. Dechant, F. W., Reading, Pa. Co., Pa.

Bowers, A. J., Weyer's Cave, Augusta Co., Va. Bowling, Robert C., Larimer Station, Westmoreland Co., Pa. Bowman, J. C., Shepherdstown, Jef. Co., W. Braun, J. B., Irla, Saunders Co., Neb. Braun, Wm., 34 Hague st., Cleveland, O. Brecht, J. J., Sauk City, Sauk Co., Wis. Breidenbach, S. R., Berlin, Somerset Co., Pa. Brendle, D. F., Bethlehem, Pa.

Brown, Franklin W., Lewisburg, Union Co., Brown, I. G., Mercersburg, Pa. Brown, Simon P., McKees Half Falls, Snyder Brüngger, H., Greenwood, Clark Co., Wis. Brunner, K., Bridgeport, Conn. Bucher, Dr. J. C., Lewisburg, Union Co., Pa. Busche, J. F., 108 Rivington st., N. Y. Buser, J. H., Conesville, Muscatine Co., Iowa. Butler, Joseph F., Collegeville, Montgomery Butt, A., Montpelier, Ohio. [Co., Pa.

Callender, Dr. S. N., Rockingham, Rockingham Co.. Va. [doah Co., Va. Carnahan, B. R., Mount Jackson, Shenan-Caspar, A. B., New Berlin, Union Co., Pa. Casselman, Amos, Fostoria, Ohio. Cast, Charles, Egg Harbor City, N. J. Cecil, J. W., Thomasv'e, Davidson Co., N. C. Christman, David, Hereford, Berks Co., Pa. Clapp, Prof. J. C., Newton, N. C. Clauser, W. W., White Deer Mills, Union Co., Clemens, J. M., Conyngham, Luzerne Co., Pa. Clever, C., 210 N. Howard st., Baltimore, Md. Colliflower, W. F., N. Oxford, Adams Co., Pa. Comfort, H. I., Chambersburg, Pa. Cook, H. E., Hagerstown, Md. Coon, Charles H., Reading, Pa. Cort, C., Columbus City, Louisa Co., Iowa. Cort, L. Greensburg, Westmoreland Co., Pa. Crawford, James, Lancaster, Pa. Cremer, W. C., Chambersburg, Pa Crist, J. J., Catasauqua, Lehigh Co., Pa. Cristine, F. F., Germano, Harrison Co., O. Crooks, R. F., Heilig's Mills, Rowan Co., N. C.

Dahlman, A. E., 109 Conselyea st., Brooklyn, N. Y. Dahlman, Jacob, 213 N. 38th st., Philadelphia. Daniel, H., Nazareth Northampton Co., Pa. Darbaker, H. D., East End, Pittsburgh, Pa. Davis, Dr. P. S., 907 Arch st., Phila., Pa. Davis, W. F. P., Reading, Berks Co., Pa. [Pa. Deatrich, W. R. H., Mechanicsb'g, Cumb. Co., Deatrick, W. M., Mercersb'g, Frank. Co., Pa. Deatrick, W. W., Milton, Northumb. Co., Pa. [Co., Pa. Dechant, G. B., Catawissa, Columbia Co., Pa. Bomberger, J. Huston, Collegeville, Mont. De Long, J. F., Bellefonte, Centre Co., Pa.

Dengler, J. G., Sellersville, Bucks Co., Pa. Derr, J. H., Henry, Marshall Co., Ill. Derr, L. K., Slatington, Lehigh Co., Pa. Derr, Tilghman, Berwick, Columbia Co., Pa. Detrich, J. D., Flowert'n, Mont. Co., Pa. Dieckman, Wm., New Bremen, Ohio. Dieckmann, F., Lock-box W, Wheatland. Dieckmann, J. F. H., Louisville, Ky. [Iowa. Dieffenbacher, C. R., Greensburg, Westmoreland Co., Pa.

[Pa. Dieffenbacher, D. S., Kittanning, Pa. Dieffenbacher, E. H., Wyoming, Kent Co., Del. [Co., Pa. Dieffenderfer, M. H., Emlenton, Armstrong

Dietz, T. R., Sprankle's Mills, Jeffers'n Co., Pa. Dingledine, J. E., Bradford, Ohio. Dippel, Peter H., Huntington, Ind. Dittmar, D. N., St. Clairsville, Bedford Co., Pa. Dole, A. G., Huntingdon, Pa. Donat, Willoughby, Oriental, Juniata Co., Pa. Dotterer, J. Merwin, Westmoreland Co., Pa. Dubbs, A. J. G., Allentown, Pa. Dubbs, Dr. J. H., Prof. Lancaster, Pa Duenger, R., Fountain Sp'g, Schuylk'l Co., Pa. Dumstry, M. F., No. 63 44th St., Pittsburgh, Pa:

Ebbert, D. W., Shippensb'g, Cumb. Co., Pa. Ebbinghaus, J. W., Washington, D. C. Edmonds, F. A., Harmony, Butler Co., Pa. Edmonds, L. C., Emporia, Lyon Co., Kan. Eichen, J., Linton, Green Co., Ind. Eisenberg, Sam'l H., McConnellstown, Huntingdon Co., Pa. Ellicker, Sol., Baxter, Jasper Co., Iowa. Engle, W. G., Pillow, Dauphin Co., Pa. Epstein, Eph. M., Tiffin, Ohio. Erb, Edmond, Apple Creek, Ohio. Eschbach, Dr. E. R., Frederick, Md.

Esselborn, O., Loran, Stephenson Co., Ill.

Evans, L. Kryder, Pottstown, Pa.

Evans, John M., Curlsville, Clarion Co., Pa.

Facius, Gustav., Baltimore, Md. Falk, Theodore, Omaha, Nebraska. Feete, Daniel, Norristown, Pa. Feige, W., Storm Lake, Beunavista Co., Iowa. Fenneman, W. H., Waterloo, Indiana. Ferer, Benj. B., Pleasant Unity, Westmoreland Co., Pa. Firor, M. L., 1210 N. Carrollton Av., Balt., Md. Fisher, Charles G., Winchester, Va. [Co., Pa. Fisher, John J., Mahanoy City, Schuylkill Fisher, Dr. S. R., 907 Arch st., Phila., Pa. Fleuner, L., Jeffersonville, Indiana.

Fogel, Ed. J., Fogelsville, Lehigh Co., Pa. Foil, J. A., Newton, Catawba Co., N. C. Forwik, F., 105 Fulton st., Cleveland, O. Fouse, D. S., Lisbon, Linn Co., Iowa. Fox, F., Harrisburg, Pa. Frank, Milton F., Farmersville, Ohio.

Freeman, Jos. E., Wiessport, Carbon Co., Pa. Friebolin, W., Owatonna, Steele Co., Minn. Fritchey, J. G., Lancaster, Pa. Fritsch, M. L., Reading, Pa. Fritzinger, J., Allentown, Lehigh Co., Pa. Fuendeling, Julius, San Francisco, Cal. Fulcason, D. K., Blue Mound, Ill. Fuerer, E. F. E., Alma, Buffalo Co., Wis.

Gantenbein, J.. Portland, Oregon.
Garner, H. S., Schellsburg, Bedford Co., Pa.
Gast, Dr. F. A., Prof., Lancaster, Pa.
Geary, A. C., Keedysville, Wash'gton Co., Md.
Gehr, Dr. N., 1230 N. 6th st., Phila., Pa.
Geissel, J. F., Columbia City, Indiana.
Gerhard, C. S., Columbia, Lan. Co., Pa.
Gerhard, D. W., N. Holland, Lan. Co., Pa.
Gerhard, W. T., Lancaster, Pa.
Gerhart, Dr. E. V., Prof., Lancaster, Pa.
Gerhart, L. L., East Greenville, Mont. Co., Pa.
Gerhart, R. L., Lewisburg, Union Co., Pa.
Gersman, H.
Gilpin, Wm., Broken Sword, Crawford Co., O.

Glessner, Dr. G. W., Shippensburg, Cumberland, Co., Pa. Good, Charles W., Shelby, Ohio. Good, Dr. J. H., Prof., Tiffin, Ohio. Good, James I., 1525 N. 19th st., Phila. Good, R., Prof., Tiffin, Ohio. Goodrich, W., Clearspring, Wash'gton Co., Md. Goss, Sebastian C., Wadsworth, Medina Co., O. Graeff, I. E., Tamaqua, Schuylkill Co., Pa. Graf, J. F., Monticello, Iowa. Grant, Jas., Bradenville, Westmorel'd Co., Pa. Grauel, Julius, Hoka, Huston Co., Minn Greding, Dr. P., New Philadelphia, O. Greenawald, D. J., Sabetha, Brown Co., Kan. Greise, Fred., Barnsburg, Hamilton Co., O. Grether, Frank, Rhine, Sheboygan Co., Wis. Grether, J, M., Canton, Stark Co., O. Gring, A. D., No. 45 Bluffs, Yokohama, Japan. Gring, D., Shrewsbury, York Co., Pa. Gring, J., Fredericksburg, Lebanon Co., Pa. Gring, W. A., Buffalo Mills, Bedford Co., Pa. Grivelly, J., Boone, Boone Co., Iowa. Groh, Wm. H., Boalsburg, Centre Co., Pa. Groh, Milton H., Lake, Ohio. Grosenbaugh, L., Three Rivers, Mich. Gross, S. K., Schlichters, Bucks Co., Pa. Grosshusch, T., Linton, Green Co., Ind. Gruber, J. J. M., Ada, Hardin Co., Ohio. Grueningen, J. G., Sauk City, Wis. Grüenstein, E. E., Olney, Ill. Guenther, A., Wayne, Washington Co., Wis.

Gurley, G. D., Latrobe, Westmoreland Co.,
Haas, W. A., Selinsgrove, Snyder Co., Pa.
Hacker, T. J., Shamokin, Northumberland Co., Pa.

Gumbert, Christ. Adams, Armstrong Co., Pa.

Hackman, W. G., Burr Oak, Mich. Hahn, F. B., Greenville, Mercer Co., Pa.

Gundlach, C., Rochester, N. Y.

Hale, J. T., New Lisbon, Columbiana Co., O. Hale, W. A., Dayton, Montgomery Co., O. Hanhart, H., 117 Clinton st., Cincinnati, O. Hannabery, J., Ridgley, Caroline Co., Md. Hansen, W., 214 Russell st., Detroit, Mich. Hartman, C., Charleston, Clark Co., Ind Hartman, J. H., Tamaqua, Schuylkill Co., Pa. Hartmetz, F. P., Sharon, Mercer Co., Pa. Hartzell, G. P., Walker, Centre Co., Pa. Hartzell, J. M., Chalfant, Bucks Co., Pa. Hassler, A. L., Pulaski, Ohio. Hassler, J., Mercersb'g, Frank. Co., Pa. [Md. Hauser, J. C., 107 N. Schroeder st., Baltimore, Hauser, Jacob, Black River Falls, Wis. Hawker, Adam, Dayton, Ohio. Headrick, M. L., Lexington, N. C. Heberle, J., Kenton, Hardin Co., O. Heckmann, J., 501 Sycamore st., Cincinnati, Heffley, J, Canal Winchester, O. Heilman, C. U., Elk Lick, Somerset Co., Pa. Heilman, U. H., Duncannon, Perry Co., Pa. Heinemann, A., Defiance, Defiance Co., O. Heinze, Moritz, Delphos, Allen Co., O. Heisler, D. Y, Easton, Northampton Co., Pa. Helfrich, N. W. A., Fogelsville, Lehigh Co., Pa. TPa. Helfrich, Dr. W. A., Fogelsville, Lehigh Co., Heller, A. J., Arendtsville, Adams Co., Pa. Helming H., 39 N. Alabama st., Indianapolis, [Ind. Hench, Silas M. Henneman, J. C., Beaver, Pike Co., O. Henning, G. W., Canton, Ohio.

Hendrickson, W. C., Bristol, Bucks Co., Pa. Henneman, J. C., Beaver, Pike Co., O. Henning, G. W., Canton, Ohio. Henry, Austin, Hallsville, O. Henry, Jerome B., Plymouth, Ind. [Co., Wis. Henschens, C. W., Manitowac, Outagamie Hensell, J. C., Mt. Crawford, Va. [ham Co., Va. Hensell, L. M., Meyerhoffer's Store, Rocking-Herbert, H. W., Landisburg, Perry Co., Pa. Herbruck, Edward, Canton, O. Herbruck, Emil P., Akron, O. Herbruck, Dr. P., Canton, O. Herman, A. J., Maxatawny, Berks Co., Pa. Herman, H. M., W. Alexandria, Preble Co., O.

Herman, J. S., Kutztown, Berks Co., Pa. Herman, L. C., Gilbertsville, Mont. Co., Pa. Herold, Julius, Akron, O. Hershey, Scott F., Rochester, Ind. Heusser, H., Fountain City, Buffalo Co., Wis.

Heyser, H. C., Rochester, N. Y. Hibschman, H. H. W., Stone Church, Northampton Co., Pa.

ampton Co., Pa.
Hiester, E., Friedensburg. Schuyl, Co., Pa.
Hiester, Dr. J. E., Annville, Lebanon Co., Pa.
Higbee, Dr. E. E., Prof., Mercersburg, Pa.
Hilbish, H., N. Lima, Mahoning Co., O.
Hinske, E. R., Waukegan, Ill. [Va.
'Hoffheins, J. A., Martinsb'g, Berkley Co., W.
'Hoffman, H., Monroe, Clarion Co., Pa.
Hoffman, P. P. A., Boyertown, Berks Co., Pa.
Hoffmeier, H. W., Lancaster, Pa.
Hoffmeier, T. F., Middlet'n, Fred'k Co., Md.

Hofford, W. R., Allentown, Pa.

Horsmeyer, W. H., Millville, Butler Co., O.

Hottenstein, A. R., Greenbrier, Northumberland Co., Pa.

Houpt, Wm. C., Lineville, Clarion Co., Pa.
Houtz, A., Orangeville, Columbia Co., Pa.
Huber, S. M. K., Worcester, Mont. Co., Pa.
Huber, T. A., Broadheadv'e, Monroe Co., Pa.
Huecker, B. R., Covington, Ky.
Huecker, J. C., Eimore, Fon du Lac Co., Wis.
Hulhorst, C. G. A., Columbus, Nebraska.
Hulhorst, F., Clear Creek, Saund. Co., Neb.
Hunsberger, J. H., Rawson, Hancock Co., O.
Hustedt, C. F. W., Leslie, V. Wert Co., O.

Ihle, Jacob, Baltimore, O. Ingle, J., Shaw's Mills, Guilford Co., N. C. Ingold, J., Hickory Tavern, Cataw. Co., N. C.

Jannett, J. J., 106 Elias ave., Evansville, Ind. Janssen, Reemt, Edon, Williams Co., O. Joerris, Peter, Poland, Clay Co., Ind. [Pa. Johnson, J. O., Schuyl. Haven, Schuyl. Co., Johnston, G. H., 2301 Green st., Phila., Pa. Johnston, Dr. T. S., Lebanon, Pa. Judt, Fr., Louisville, Ky.

Kanne, A., Lacrosse, Wis. Keener, H. F., Berlin, Somerset Co., Pa. Kefauver, Dr. L. H., Tiffin, O. Kehm, J., Sellersville, Bucks Co., Pa. Keller, Christian, Bridesburg, Pa. Keller, Christian F., 181 Hastings st., Chicago, Keller, Eli, Zionsville, Lehigh Co., Pa. Keller, H., Maquoketa, Jackson Co., Iowa. Keller, Jos. A., Bucyrus, Crawford Co., O. Keller, Reu., Erie, Monroe Co., Mich. Kemm, L., Waukesha, Wis. Kemmerer, Dr. D., Wooster, O. Kendig, John M., West Alexandria, O. Kercher, J., La Rose, Marshall Co., Ill. Kern, A., Monticello, Jones Co., Iowa. Kerschner, J. B., Millersb'g, Dauphin Co., Pa. Kerschner, J. B., Prof., Mercersburg, Frank-lin Co., Pa. Kerschner, L. M., W. Salem, Wayne Co., O.

Kester, Joseph, Bucyrus, Crawford Co., O. Keyser, H. A., Mahanoy City, Schuyl. Co., Pa. Kieffer, Harry M., Norristown, Pa. Kieffer, John B., Prof., Lancaster, Pa. Kieffer, J. Spangler, Hagerstown, Md. Kieffer, Dr. M., Gettysburg, Pa. King, Hiram, S. Bend, Armstrong Co., Pa. King, Henry, Baltimore, O. Klar, J. C., Navarre, Stark Co., O. Klein, D. G., Walker, Centre Co., Pa. Klein, J., Schuylkill Haven, Schuyl. Co., Pa. Klein, Dr. J. H., Galion, Crawford Co., O. Kline, Alpha, Elderton, Armstrhng Co., Pa. Klingler, J., Stoutsville, Fairfield Co., O. Klopp, Dr. D. E., 1541 N. 7th st., Phila, Pa. Kluge, J. T., Sheboygan, Wis. Knappenberger, J. W., East End, Pittsburgh, Knepper, B., Wellsburg, Somerset Co., Pa.

Knepper, Prof. C. O., Tiffin, O. Knie, J., Highwood, Lake Co., Ill. Knieriem, J., Prairie City, Bates Co., Mo. Kniest, J. B., 71 Locust st., Buffalo, N.Y. Knipe, J. B., Chester Springs, Chest. Co., Pa. Kohl, Peter, Ai, Fulton Co., Ohio. Kohler, P. S., Overton, Bradford Co., Pa. Kohler, S. S., N. Berlin, Union Co., Pa. Kohler, W., Dahlgreen, Carver Co., Minn. Konatzgy, Augustus, Hammansburg, O. Koplin, A. B., Hellertown, N'tham'n Co., Pa. Korthüer, Dr. H., Bucyrus, Crawford Co., O. Krahn, Albert, Wabasha, Minn. Krebs, W. E., Bloomsburg, Columbia Co., Pa. Kremer, Dr. A. H., Carlisle, Pa. [Md. Kremer, A. R., Emmittsburg, Fredeick Co., Kremer, Ellis N., Bedford, Pa. Kremer, Dr. F. W., Lebanon, Pa. Kremer, L. G., Hagerstown, Md. Kretzing, J., Newport, Perry Co., Pa. Kriete, Chas. F., Fort Wayne, Ind. Kroh, Daniel, Erie, Mich. Krüger, Julius H., Napa, Cal. Kuckermann, F. W. H., New Knoxville, O. Kuenzler, F., Waukesha, Wis. Kuhl, I. G., Kelly's Island, O. Kuhlen, G., Vermillion, Erie Co., O. Kuhn, J., Millersburg, Iowa Co., Iowa. Kuhn, S., Hummelst'n, Dauphin Co., Pa. Kunz, Rudolph, Hazleton, Pa. Kurtz, Dr. H., Franklin, Sheboygan Co., Wis. Kurtz, J. C. J., Shamokin, Northumb'd Co., Pa. Kurtzman, G., Sparta, Wis. [ter, Pa. Külling, Dr. J., 338 West Chestnut st., Lancas-Künzel, W., Lowell, Dodge Co., Wis. Kuss, C., 417 Sherman st., Buffalo, N. Y.

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